SAM W. BENNETT

1831 POLO COURT

HOOVER, ALABAMA 35226

This instrument was prepared by:

STATE OF ALABAMA

That in consideration of

to the undersigned grantor,

SHELBY

74

(Name)

(Address) _

Cahaba Title, Inc.

Eastern Office (205) 833-1571 FAX 833-1577

Riverchase Office (205) 988-5600 FAX 988-5905

The full purchase price was paid from mortgage loan. Closed simultaneously herewith

usly herewith	- tyaye rount		
by: ENNETT O COURT	Send Tax No (Name) (Address)	FOUR STAR HOMES 1831 POLO COURT	<u> </u>
ALABAMA 35226	<u></u>	HOOVER, ALABAMA	_35226
CORPORATION FOR	RM WARRANTY D	EED	·
COUNTY \ KNOW ALL	MEN BY THESE I	PRESENTS,	
THIRTY EIGHT THOUSAND & 00/100			DOLLARS
HOMES & LAND INC.		•	a corporation
			•

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presentes, grant, bargain, sell and convey unto FOUR STAR HOMES INC.

SHELBY (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in _____ County, Alabama, to-wit:

> LOT 26 COBBLESTONE SQUARE SUBDIVISION AS RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY IN MAP BOOK 16 PAGE 153

SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.

Inst # 1993-36247

11/16/1993-36247 08:38 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

TO HAVE AND TO HOLD. To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the sa authorized to execute this conveyance,	id GRANTOR by its hereto set its signature a	nd seal,	President, who is
this the 21 day of	OCTOBER	, 19 <u>9 3</u>	
ATTEST:		B ANO	JE REST
<u> </u>	Secretary	-	President
STATE OF ALABAMA SHELBY Cour	ıty }		
I, SUSAN E. BE	ENNETT	a Notary Public in and f	or said County, in said State

hereby certify that

BENNETT SAM W.

, a corporation, is signed & LAND INC. HOMES President of whose name as to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

21

Given under my hand and official seal, this the

day of

Notary Public NOTARY PUBLIC STATE OF ALABAMA AT LARGE. MY COMMISSION EXPIRES: Sept. 8, 1997. BONDED THRU NOTARY PUBLIC UNDERWRITERS.