

# WARRANTY DEED WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA )  
JEFFERSON COUNTY )

Know All Men by These Presents, that in consideration of NINETY-ONE THOUSAND and No/100's Dollars (\$91,000.00) in hand paid by the grantees herein, the receipt whereof is acknowledged, we, **SAMUEL B. SNYDER** and wife, **DEBORAH M. SNYDER** (herein referred to as grantors), grant, bargain, sell and convey unto **MIKE HALE** and **MICHELLE HALE**, (herein referred to as grantees) as joint tenants, with right of survivorship, the following described real estate, situated in Shelby County, Alabama:

Lot 11, Block 7, according to the Survey of Southwind, Third Sector, as recorded in Map Book 7, page 25, in the Probate Office of Shelby County, Alabama.

The purchasers have given a first purchase money mortgage of \$91,000.00 to secure part of the purchase price.

Subject to any and all matters of public record and other matters which could be revealed by a survey. Mineral and mining rights are not warranted.

TO HAVE AND TO HOLD to the said grantees as joint tenants, with right of survivorship, their heirs and assigns forever. And we do for ourselves and for our heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand and seal, this 30th day of September, 1993.

  
SAMUEL B. SNYDER

  
DEBORAH M. SNYDER

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, **MARK E. TIPPINS**, a Notary Public in and for said county, in said State, hereby certify that **SAMUEL B. SNYDER** and **DEBORAH M. SNYDER**, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30th day of September, 1993.

  
Notary Public

Prepared by: **Mark E. Tippins**, Attorney, 14 Office Park Circle, #105  
Birmingham, Alabama 35223 (205) 870-4343

Send Tax Notice To: **Mike Hale**, 1532 Tropical Lane, Alabaster, AL 35007

Inst # 1993-36221

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03:58 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 9.50

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