Eastern Office (205) 833-1571 FAX 833-1577 Riverchase Office (205) 988-5600 FAX 988-5905

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This instrument was prepared by:	Send Tax Notice to:
This instrument was prepared by: (Name) Southern Landmark Development	(Name) Denman Construction Co. (Address) 2162 Highway 31 South
(Address) 111-A Owens Parkway Birmingham, Al. 35244	(Address) Pelham, Al. 35124
DITHING AND	
CORPORATION FORM WARRANTY DEED	
STATE OF ALABAMA SHELBY COUNTY KNOW ALL ME	EN BY THESE PRESENTS,
That in consideration of **FIFTEEN THOUSAND AND N	NO/100 (\$15,000.00)DOLLARS
to the undersigned grantor, Southern Landmark Dev	velopment, Inc. a corporation
(herein referred to as GRANTOR) in hand paid by the grantee has GRANTOR does by these presentes, grant, bargain, sell and consumer therein referred to as GRANTEE, whether one or more), the following, Alabama, to-wit:	vey unto
Lot 51 according to the Survey of Sector II as recorded in Map Book in the Probate Office of Shelby on Shelby County, Alabama.	k 12, Pages 44, 45, 46 & 4/
This conveyance and the covenants subject to any and all restrictioning rights of way and covenants of residence property, any matter and standard disclosed by accurate survey and	ons, reservations, easements, ecord in said County affecting ate of facts that would be
Mineral and mining rights except	ed.
\$15,000.00 of the above recited conside closed simultaneously herewith.	erat ion_s vast paid Prom éa Mortgage loan
TO HAVE AND TO HOLD. To the said GRANTEE, his, b	11/15/1993-36216 03:47 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 9.50 her or their Weirs and assigns forever.
	at they are free from all encumbrances, that it has a good right successors and assigns shall, warrant and defend the same to
IN WITNESS WHEREOF, the said GRANTOR by *** authorized to execute this conveyance, hereto set its signature an	Michael L. Wood, its President, who is
this the <u>llth</u> day of <u>November</u>	
ATTEST Roy L. Martin Secretary	SOUTHERN LANDWARK DEVELOPMENT, INC. By Michael L. Wood President

STATE OF ALABAMA
Shelby County

I. Carolyn H. Lucas

a Notary Public in and for said County, in said State,

hereby certify that Michael L. Wood

whose name as President of Southern Landmark Development In a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

11th day of

November 199 rely H. Luc

Notary Public