Riverchase Trade Center Birmingham, Alabama Loan No. 159027

Inst * 1993-36169

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

Collateral Mortgage, Ltd., as Servicing Agent for 36169
Baton Rouge Bank & Trust Company 11/15/1993-36169

524 Torna Services 02:05 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 524 Lorna Square Birmingham, Alabama 35216 DOT MCD

Attention:

Dana M. Colucci Vice President

Assignment of Mortgage and Related Security Documents

NEW SOUTH FEDERAL SAVINGS BANK ("Assignor"), in consideration of \$10 and other valuable consideration to it paid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer, set over, grant, bargain and convey, without recourse or warranty, express or implied {except those set forth in that certain Participation and Servicing Agreement, dated as of November 1, 1993, among New South Federal Savings Bank, as Seller and as Initial Certificateholder, Collateral Mortgage, Ltd., as Servicer, Baton Rouge Bank & Trust Company, as Initial Certificateholder (the "Participation Agreement")} to Baton Rouge Bank & Trust Company as the Purchaser of a participating interest in certain mortgage loans pursuant to the Participation Agreement (herein, together with its successors and assigns called "Assignee"), all of Assignor's right, title, and interest in and to an undivided 100% interest in the Promissory Note dated November 19, 1990, in the original principal amount of \$200,000 made by Riverchase Trade Center Joint Venture (the "Note"), together with the Mortgage, recorded at Book 319, Page 83, Assignment of Leases, recorded at Book 319, Page 104, UCC-1 Financing Statement recorded at Document No. 026976, all recorded in Shelby County, Alabama, and UCC-1 Financing Statement recorded at Document 90-42107, Alabama Secretary of State, all of even date therewith, and all other documents and instruments securing said Note, all of which have been assigned to Assignor, and all monies, proceeds, profits and awards due and to become due thereon or with respect thereto.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed by its duly authorized officer this 20 day of October, 1993, effective November 1, 1993.

NEW SOUTH MEDERAL SAVINGS BANK

By:

David A. Roberts Its: Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State, hereby certify that David A. Roberts, whose name as Vice President of New South Federal Savings Bank is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, in such capacity and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and official seal this 27 day of October, 1993.

PRINTED NAME AMCOCK

PRINTED NAME

My Commission Expires: 6-16-95

(SEAL)