ASSIGNMENT OF SECURITY INSTRUMENT

KNOW ALL MEN BY THESE PRESENTS:

BBMC NO.

That BANCBOSTON MORTGAGE CORPORATION, Party of the first part in consideration of the sum of One Dollar (\$1.00) lawful money of the United States of America and other valuable considerations to it in hand paid by:

GRIFFIN FEDERAL SAVINGS BANK

Party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, the following security instrument recorded in Shelby COUNTY, Alabama said security instrument being identified by name of original mortgagor, the clerk's file number or the book and page of record thereof, to wit:	
MORTGAGOR	OFFICIAL RECORDS PAGE BOOK NO. NO.
John W. Green, An Unmarried Man	1992-31645
together with the note and each and every other obligation described in said security instrument and the money due and to become due thereon. The term "security instrument" as used hereinabove shall be construed to include a security deed, deed of trust, mortgage, or similar instrument, whichever shall be applicable. TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever.	
duly authorized officers this <u>20th</u> day of <u>0ct</u>	
Signed, sealed and delivered in our presence Regina W. Anderson SEAL 1986 Ann F. Caldwell	BANCBOSTON MORTGAGE CORPORATION BY Los L. Milliford Debørah J. Williford, Vice President ATTEST La
STATE OF FLORIDA) COUNTY OF DUVAL)	47 /
aforesaid to take acknowledgments, personally app Jane T. Parnin foregoing assignment as Vice President and A	an officer duly authorized in the State and County eared <u>Deborah J. Williford</u> and not be the persons described in and who executed the ssistant Secretary, respectively, of BANCBOSTON ned therein, and severally acknowledged to and before of said corporation.
WITNESS my hand and official seal in said County a	nd State this $\frac{20 \text{th}}{}$ day of $\frac{0 \text{ctober}}{}$, 19 $\frac{93}{}$

THIS DOCUMENT WAS PREPARED BY AND SHOULD BE REJUSION TO T

11/15/1993-36117
01:07 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50

Notary Public Frances M. Murrow
State of Florida at Lave
FRANCES M. MURROW
MY COMMISSION & CC 178929
EXPIRES: March 4, 1998
Remaind Thru Notary Public Unidenwriters

F (9-93)/A

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