

This instrument was prepared by:
Anthony D. Snable, Attorney
2700 Highway 280 South
Suite 101
Birmingham, Alabama 35223

Send Tax Notices to:

Gene A. Whitley

P.O. Box 380894]
Birmingham, AL 35238

WARRANTY DEED

STATE OF ALABAMA)
) KNOW ALL MEN BY THESE PRESENTS
JEFFERSON COUNTY)

That in consideration of (\$160,000.00) Dollars and other good and valuable consideration to the undersigned Grantor(s), **Helen H. Walker, a married woman and Marsha H. Hire, a married woman** (herein referred to as Grantor(s) in hand paid by the Grantee(s) herein, the receipt of which is hereby acknowledged, the said Grantor(s) do by these presents, grant, bargain, sell and convey unto the said **Gene A. Whitley** (herein referred to as Grantee(s), whether one or more), the following described real estate, situated in **Shelby County, Alabama**, to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Subject to:

1. Advalorem taxes for the current tax year 1994.
2. Easements, restrictions and reservations of record.

The grantors hereby certify that the above described property does not constitute the homestead as defined by Code Section 6-10-2 of said grantors or of said grantors spouses

TO HAVE AND TO HOLD, to the said Grantee(s) their heirs and assigns, forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantee(s), their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantee(s), their heirs and assigns forever, against the lawful claims of all persons. .

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this
22nd day of October, 1993.

Helen H. Walker

Marsha H. Hire
Marsha H. Hire

Inst # 1993-36058

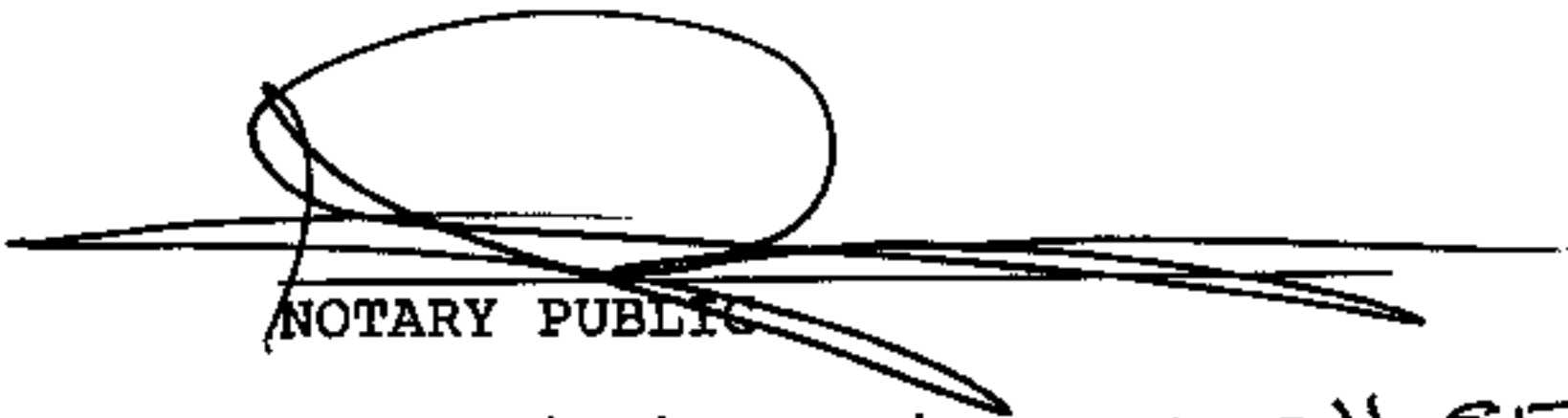
11/15/1993-36058
09:50 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 173.50

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State and in said County, hereby certify that **Helen H. Walker**, a married woman and **Marsha H. Hire**, a married woman, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he/she/they executed the same voluntarily on the day the same bears date.

GIVEN under my hand and official seal on this the 22nd day of October, 1993.



NOTARY PUBLIC

(NOTARIAL SEAL)

My Commission Expires: 10-24-95

EXHIBIT "A"

DESCRIPTION OF PROPERTY

Said property being commonly known as the former U-Tote M Store adjacent to the entrance of the Indian Valley Subdivision, and which is further described as:

Commence at the Southwest corner of the SW 1/4 of Section 16, Township 19 South, Range 2 West, Shelby County, Alabama; thence run in an Easterly direction along the South line of said 1/4 Section for a distance of 833.64 feet to the most Southerly and East corner of Lot 13, Block 1, according to the Survey of Indian Valley, First Sector, as recorded in Map Book 5, Page 43, in the Office of the Judge of Probate, Shelby County, Alabama; thence turn an angle to the left of 45 deg. 43 min. 00 sec. and run in a Northeasterly direction along the Southeasterly line of Lots 13, 12, 11, 10, 9, 8, 7, 6, 5, and part of 4 for a distance of 1,328.12 feet to the point of beginning; from the point of beginning thus obtained; thence continue on last described course for a distance of 28.9 feet to the Southwest corner of Lot 3, Block 1; thence turn an angle to the right of 14 deg. 25 min. 15 sec. and run in a Northeasterly direction along the South line of said Lot 3, Block 1, for a distance of 92.16 feet to the Northwest corner of Lot 1, Block 1; thence turn an angle to the right of 91 deg. 03 min. 45 sec. and run in a Southeasterly direction along the Westerly line of said Lot 1, Block 1, for a distance of 207.32 feet to its intersection with the Northwesterly right of way line of Valley Dale Road; thence turn an angle to the right of 78 deg. 15 min. 03 sec. to the tangent of a curve to the left, having a central angle of 4 deg. 49 min. 39 sec. and a radius of 1,469.21 feet; thence continue along the arc of said curve for a distance of 123.79 feet to a point; thence turn an angle from the tangent, if extended, to the right of 106 deg. 35 min. 36 sec. and run in a Northwesterly direction for a distance of 228.08 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 1993-36058

11/15/1993-36058
09:50 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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William T. Harker

Marsha H. Hise