

Return to: (enclose self addressed stamped envelope)  
Name: Household Bank, f.a.b.

Address: 100 Mittel Drive  
Wood Dale, Illinois 60191  
This instrument Prepared by: L. MCALLISTER

Address:

Property Appraisers Parcel Identification (Folio) Number(s):

Grantee(s) S.S. #(s):

SPACE ABOVE THIS LINE FOR PROCESSING DATA

ASSIGNMENT OF MORTGAGE  
FROM CORP. 1993-36034

11/15/1993-36034  
08:49 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

SPACE ABOVE THIS LINE FOR RECORDING DATA

## ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto: the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That HERITAGE HOME MORTGAGE CORP.  
CHASE CORPORATE CENTER

a corporation existing under the laws of the State of ALABAMA party of the first part,  
in consideration of the sum of -----TEN-----Dollars,  
and other valuable considerations, lawful money of the United States, assigns to  
Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensealing and delivery of these presents, the receipt  
whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over,  
and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party  
of the second part a certain indenture of mortgage bearing date the 3RD day of  
NOVEMBER, 1993 made by  
DOUGLAS J. YOUNG AND RENA B. YOUNG

and recorded in Official Records Book Inst # 1993 - 36033, public records of  
SHELBY County, upon the following described piece or parcel of land, situate  
and being in SHELBY County, to wit:

LOT 14, ACCORDING TO THE SURVEY OF SOMERSET TOWNHOMES, AS RECORDED IN  
MAP BOOK 10 PAGE 14, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA;  
BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and  
to become due thereon, with interest from the 3RD day of NOVEMBER, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has  
caused these presents to be signed in its name by an  
Authorized Representative and attested to.

this 3RD day of NOVEMBER, 1993

HERITAGE HOME MORTGAGE CORP.  
CHASE CORPORATE CENTER

Attest:

Leslie McAllister  
LESLIE MCALLISTER

STATE OF ILLINOIS  
COUNTY OF DUPAGE

By:

Andrew D. Tressler  
ANDREW D. TRESSLER  
Its Attorney-In-Fact

The foregoing instrument was acknowledged before me this 3RD day of NOVEMBER, 1993  
by ANDREW D. TRESSLER  
an authorized representative of the corporation, on behalf of the corporation.

My Commission expires:  
(Seal)

Ronda Grubb  
Notary Public

"OFFICIAL SEAL"  
RONDA GRUBB  
Notary Public, State of Illinois  
My Commission Expires 03/11/95