Cahaba Title, Inc.

Eastern Office Riverchase Office (205) 988-5600 (205) 833-1571 FAX 988-5905 FAX 833-1577 📮

1993-35977

This instrument was prepare	ed by:		end Tax Notice to: Name) <u>John T</u>	. Compton	
	0. Odekson 00 Pelham Parkway 1ham, Alabama 3512	(A	Address) 608 BO	nnie Brook , Alabama	35226
<u> </u>	CORPORATION	FORM WAR	RANTY DEED		
STATE OF ALABAMA Shelby	county } Know	ALL MEN BY	THESE PRESENT	S,	
That in consideration of	Eighteen Tho	ousand	(\$18,000.00)	1	DOLLARS
to the undersigned grantor,			omes, Inc.		a corporation
(herein referred to as GRA GRANTOR does by these	NTOR) in hand paid by the presentes, grant, bargain, sell	grantee herein, and convey ur	the receipt of which	is hereby ackno Compton	wledged, the said
(herein referred to as GRA) County, Alabama, to-wit:	NTEE, whether one or more				
	Lot 12 Ashford H	eights 2n	d Sector, As	recorded	In Map
	Book 17 Page 29,	Judge of	Probate Off	ice, Shelb	y County,
	Alabama.	Ins	t # 1993-35	977	
	•				
		n	12/1993-359 16 PM CERTIF		
		SHEL	BY COUNTY JUDGE OF PROD OOL NJS 10.50		
		1 m = 20 - 4			
	Easements and F	Restriction	ons of Record	١.	
1.					
* 4					
	HOLD, To the said GRANT				
assigns, that it is lawfully	R does for itself, its successors seized in fee simple of said prome as aforesaid, and that it when or their heirs, executors	emises, that the	essors and assigns sh	ail, warrant and	defend the same t
IN WITNESS WHE	REOF, the said GRANTOR s conveyance, hereto set its significant.	by its	B. J. Jack		President, who
	day of October		, 19 <u>93</u>		
ATTEST:			4	$\langle C \rangle$	let
			ByCrestw	ood Homes	'Inc.
<u> </u>	Secretary	-	-	B.J. Maeks restwood F	sonPresident Homes, inc.
STATE OF ALABAMA					
	County		a Notary Public i	in and for said C	ounty, in said Sta
1,			<u> </u>		
hereby certify that					
whose name as to the foregoing conveyar of the conveyance he as	President of once, and who is known to me, such officer and with full auti	acknowledged	Homes, Inc. before me on this day the same voluntarily	that, being info	rmed of the conter
	and and official seal, this the	. h	of October		, 19 93

Given under my hand and official seal, this the

St Clair Fed.

Ablecia Uszgina Notary Public Commers 10-11-97