STATE OF ALABAMA

JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS: That the debt secured by that certain mortgage executed by __William S. Windle and wife, Lisa H. Windle, in favor of Union State Bank, Birmingham, Alabama, a corporation, recorded in the Office of the Judge of Probate, __Shelby __County, __Birmingham, Alabama, in Mortgage Book Volume __1993 _, Page __22516 _, has been paid in full, receipt of which is hereby acknowledged and said Union State Bank of Birmingham, Alabama, a corporation, does by these presents constitute and appoint Judge of Probate, __Shelby __County, __Birmingham _, Alabama, its true and lawful attorney, in its name and stead and on its behalf to enter a complete discharge and satisfaction of said mortgage on the margin of said record and does hereby confirm the acts of its said attorney in the premises as fully as if done by the Bank.

UNION STATE BANK, BIRMINGHAM, ALABAMA
BY:

Charles Waldrop Vice President

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned Notary Public in and for said County, in said State, hereby certify that <u>Charles Waldrop</u>, <u>Vice President</u>, of Union State Bank, Birmingham, Alabama, a corporation, is signed to the foregoing power of attorney, and who is known to me, acknowledged before me on this day that being informed of the contents of this power of attorney, he as such officer, and with full authority, executed the same voluntarily, for and as the acts of said corporation.

Given under my hand and seal this the $9 \, \mathrm{th}$ day of November , $19 \, \underline{93}$.

NETAKY PUBLIC

MY COMMISSION EXCELSES 10-5-96

L1/12/1993-35967
L1/12/1993-35967
L1/12/1993-35967
SHELBY COUNTY JUDGE OF PROBATE
OO1 KJS 8.50