

PREPARED BY:

HERITAGE HOME MORTGAGE CORP.  
TWO CHASE CORPORATE DRIVE, #140  
BIRMINGHAM, ALABAMA 35244

AND WHEN RECORDED MAIL TO

HERITAGE HOME MORTGAGE CORP.  
TWO CHASE CORPORATE DRIVE, #140  
BIRMINGHAM, ALABAMA 35244

LOAN NO. 684153

Inst # 1993-35966

11/12/1993-35966  
01:40 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MJS 12.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**NATIONAL MORTGAGE COMPANY**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 12, 1993**  
executed by **STEVEN G. ALLEN**

to **HERITAGE HOME MORTGAGE CORP.**  
a corporation organized under the laws of **ALABAMA**  
and whose principal place of business is **TWO CHASE CORPORATE DRIVE, SUITE 140**  
**BIRMINGHAM, ALABAMA 35244**  
and recorded in **SHELBY** County Records.  
State of **ALABAMA** described hereinafter as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

Commonly known as: **379 NABORS STREET**  
**MONTEVALLO, ALABAMA 35115**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: **NOVEMBER 12, 1993**

STATE OF **ALABAMA**  
COUNTY OF **SHELBY**

**HERITAGE HOME MORTGAGE CORPORATION**  
*Kathleen A. Arthur*  
BY: **KATHLEEN A. ARTHUR**  
ITS: **VICE-PRESIDENT**

On **NOVEMBER 12, 1993** before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State,  
personally appeared **KATHLEEN A. ARTHUR**  
known to me to be the  
and  
known to me to be **VICE-PRESIDENT**

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation, that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

County,

Notary Public

*Peggy J. Letson*

My Commission Expires **9/27/95**

# ATTACHMENT "A"

Loan No.: 684153

Date: NOVEMBER 12, 1993

Borrowers: STEVEN G. ALLEN

Vesting:

STEVEN G. ALLEN

A parcel of land in the SE 1/4 of the NW 1/4 of Section 21, Township 22 South, Range 3 West, Shelby County, Alabama, described as follows:

Begin at a point where the westerly margin of the right of way of Highway No. 119 intersects the southerly margin of Nabors Street in the Town of Montevallo, Alabama and run thence westerly along the southerly margin of said Nabors Street a distance of 251.91 feet to a steel pin and the point of beginning of the property being described; thence continue along last described course a distance of 80.75 feet to an existing steel pin and the Northeast property line of David, Grace and Kevin McGowan as obtained in Real 18 page 385; thence turn 90 deg. 46 min. 33 sec. left and run southeasterly along said McGowan property for a distance of 149.75 feet to an existing steel pin corner; thence turn 89 deg. 10 min. 26 sec. left and run northeasterly a distance of 80.11 feet to an existing steel pin corner; thence turn 90 deg. 35 min. 14 sec. left and run northwesterly a distance of 149.82 feet as measured to the point of beginning; being situated in Shelby County, Alabama.

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