

CONTRACT/POOL #

COMMITMENT #

LOAN NO. 9523074

WHEN RECORDED, MAIL TO
CHEMICAL MORTGAGE COMPANY
200 OLD WILSON BRIDGE ROAD
WORTHINGTON, OHIO 43085

Inst # 1993-35835

11/11/1993-35835
12:54 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOT HJS 8.50

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

SPINKS FINANCIAL INC

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

CHEMICAL BANK N.A.

200 JERICHO QUADRANGLE

JERICHO, NEW YORK 11753

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of

OCTOBER 28, 1993

made and executed by LARRY S AND DIANE C FRANKLIN, Husband and

Wife

which said Security Instrument was recorded on

Book No.

at Page

County,

11-11-1993

as Reception No.

Inst 1993-35834

in the office of the County Clerk and Recorder of and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS: 6769 REMINGTON CIRCLE, PELHAM, AL 35124

LOAN AMOUNT: \$169,700.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 28th day of OCTOBER, 1993

SPINKS FINANCIAL, INC.

BY:

BY:

Jason E. Spinks, Owner

ACKNOWLEDGEMENT

STATE OF Alabama

COUNTY OF Jefferson

On this 28th

day of

October

19 93

Public personally appeared

Jason E. Spinks

, before me, the undersigned Notary

who acknowledged himself/herself to be

who acknowledged himself/herself to

be Owner

and

of Spinks Financial, Inc.

and such officers being authorized so to do, executed the corporation of himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

James R. Moncus, Jr.

2/23/96

MY COMMISSION EXPIRES

Notary Address

REQUESTED AND PREPARED BY:

James R. Moncus, Jr.
Attorney At Law
1318 Afford Avenue
Suite 102
Hoover, AL 35226