STATE OF ALAB	AMA)	
JEFFERSON COL	UNTY)	
valuable conside COLLATERAL	eration receipt of which is MORTGAGE, LTD. , an Al	100 Dollars (\$100.00) and other good and hereby acknowledged, the undersigned, abama Limited Partnership, does hereby runto
Northwestern Sa	avings and Loan Associati	on
its successors ar	nd assigns, that certain mor	rtgage executed by
to COLLATERA	and wife, <u>For</u> I MORTGAGE LTD, in the	principal sum of \$ 140,600.00
dated the24tl on the31_ of of Probate of Instrument N	h day ofAug day ofAugust fShelby No. 1993-26333 **	ust, 19 93 and filed for record, 19 93 in the Office of the Judge
to the undersigne	ed. Also, Re-recorded Mor	tgage in Book Norage No
_		Instrument No. 1993-30800
1		
	vings and Loan Association designs forever.	/ I
IN WITNES this instrument its Assistant Vi attested by Secretary both	SS WHEREOF, the said CO to be executed in its name of the control	LLATERAL MORTGAGE, LTD. has caused by RENA BROADHEAD ted partnership seal is hereto affixed and its Assistant uly authorized, this the 25th day
(SEAL)		
ATTEST:		COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership
D	;*·	D. R. 00.1
John Registrant	Secretary	Its Assistant Vice President
ita <u>upatatant</u>		
STATE OF ALAS	j	
1, the und	lersigned, a Notary Public 1	for the State of Alabama at Large, hereby
whose names a	s Assistant Vice Presid	and <u>Lola Cannady</u> ent and <u>Assistant</u> Secretary,
respectively, of are signed to the me on this day	COLLATERAL MORTGAGE foregoing conveyance, and that, being informed of the the full authority, executed	E, LTD., an Alabama Limited Partnership, who are known to me acknowledged before contents of the conveyance, they, as such the same voluntarily for and as the act
Given un October	nder my hand and office	cial seal, this the 25th day of
My Commission	Expires: 11-7-94	Betty & Bush Notary Public
		State of Alabama at Large
r.		150
	This instrument was prepared	- ac-102
1/07 Colleteral Mortgage, 1955 4 1993 300		4st # 1993-35(85
-, - -	1900 Crestwood Bodieta	- 10
	Birmingham, Alabama 252	1/11/1993-35783
	10	:55 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MJS

8.50

STEWART TITLE

CML #201323