

CONTRACT/POOL #

COMMITMENT #

LOAN NO. 9524328

WHEN RECORDED, MAIL TO  
CHEMICAL MORTGAGE COMPANY  
200 OLD WILSON BRIDGE ROAD  
WORTHINGTON, OHIO 43085

Inst # 1993-35744

11/10/1993-35744  
06:19 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MJS 8.50

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED  
KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

STATEWIDE MORTGAGE CORPORATION

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

CHEMICAL BANK N.A.

200 JERICHO QUADRANGLE

JERICHO, NEW YORK 11753

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of

OCTOBER 26, 1993

made and executed by ORLANDO B FINCH III AND LISA Y FINCH

husband and wife

which said Security Instrument was recorded on 11-10-1993  
Book No. at Page  
Shelby County, Alabama

as Reception No.

Inst 1993-35743

in the office of the County Clerk and Recorder of  
and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS: 4330 MORNINGSIDE DRIVE, HELENA, AL 35080

LOAN AMOUNT: \$62,500.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 26TH day of OCTOBER, 1993

STATEWIDE MORTGAGE CORPORATION

BY:

BY:

Ray F. Henderson, President

ACKNOWLEDGEMENT

STATE OF Alabama

COUNTY OF Jefferson

On this 26th day of October, 1993  
Public personally appeared

Ray F. Henderson

be President

and of Statewide Mortgage Corporation

before me, the undersigned Notary  
who acknowledged himself/herself to be  
who acknowledged himself/herself to

and such officers being authorized so to do, executed this corporation by himself/herself as such officers.  
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

8-21-97  
MY COMMISSION EXPIRES

Notary Address

REQUESTED AND PREPARED BY

Stewart, Davis & Humphrey, P.C.  
3800 Colonnade Parkway/Suite 650  
Birmingham, Alabama 35243