

MAIL TAX NOTICE TO:

This instrument was prepared by

(Name) STONE, PATTON, KIERCE & FREEMAN
118 North 18th Street
(Address) Bessemer, Alabama 35020

MARK B. WHITLOCK
JEFFERSON LAND TITLE SERVICE CO., INC.
AGENTS FOR
Mississippi Valley Title Insurance Company

Nov 4/1993

I CERTIFY THIS TO BE A TRUE AND
CORRECT COPY.

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED SEVENTY NINE THOUSAND NINE HUNDRED AND NO/100--
(\$179,900.00) DOLLARS,

to the undersigned grantor, SHEP JONES CONSTRUCTION, INC. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

MARK B. WHITLOCK and DANA M. WHITLOCK

(herein referred to as GRANTEE) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in SHELBY COUNTY, ALABAMA, to-wit:

Lot 91, according to Amended Map of Hickory Ridge Subdivision,
as recorded in Map Book 11, Page 79, Probate Office, Shelby County,
Alabama. ** See Attached Exhibit A, incorporated herein by reference**

SUBJECT to 1992 Ad Valorem Taxes which constitute a lien but are not
due and payable until October 1, 1992;

Agreement with Alabama Power Company for Underground Residential Dis-
tribution recorded in Book 158, Page 720;

Release of damages in Book 108, Page 150;

Easement to The Water Works and Sewer Board of the City of Birmingham,
as recorded in Book 144, Page 878;

Right-of-Way granted to Alabama Power Company of record in Book 167,
Page 406 and Deed Book 139, Page 140;

Terms, agreements and right-of-way in Alabama Power Company, as re-
corded in Book 158, Page 723;

Restrictions of record in Book 153, page 992 and amended in Book 262,
Page 764 and Book 262, Page 766;

Notice to the insured is hereby given that the recorded subdivision
map, as recorded in Map Book 11, Page 79, contains on the face of same a
statement pertaining to natural lime sinks; and

35 foot building set back line from Tamarac Trace and Hickory Ridge
Drive; 15 foot easement running through said lot, and 7.5 foot easement
along rear lot line as shown on recorded map.

\$99,500.00 of the above recited consideration was furnished to grantees
through a loan secured by mortgage executed simultaneously with the delivery
TO HAVE AND TO HOLD, To the said GRANTEE for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said deed
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEE, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President,
who is authorized to execute this conveyance, has hereto set its signature and seal, this the day of April 19 92

SHEP JONES CONSTRUCTION, INC.

ATTEST:

By

President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority a Notary Public in and for said County in said
State, hereby certify that Shep Jones
whose name as its President of SHEP JONES CONSTRUCTION, INC.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the day of April, 19 92

MY COMMISSION EXPIRES:

Re Recorded to correct name

04/23/1992-05545 08:05:00 AM SHELBY COUNTY 002 HCD 89.50
04/23/1992-05545 08:05:00 AM SHELBY COUNTY 002 HCD 89.50

Inst # 1993-35725

11/10/1993-35725
05:44 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
12.00

3-904333

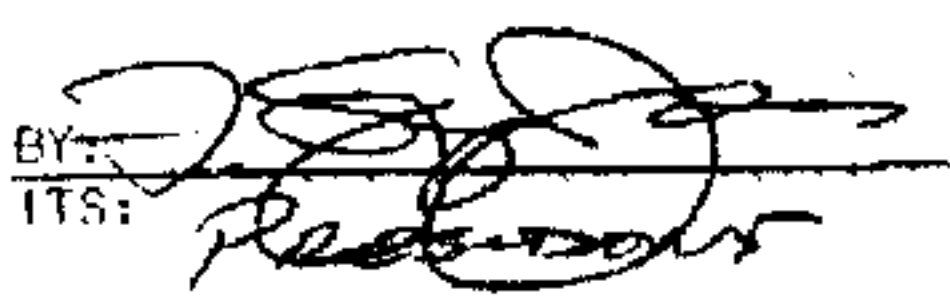
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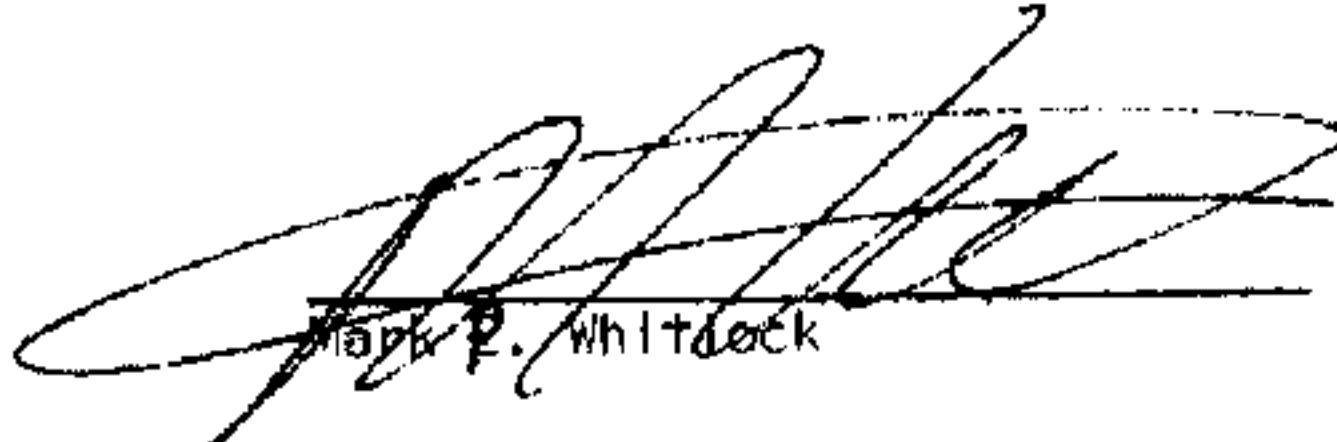
EXHIBIT A

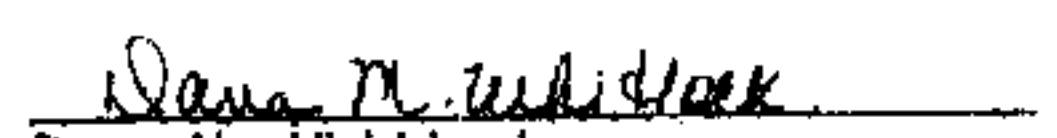
This Exhibit shall be deemed to be incorporated into and be a part of the Warranty Deed to which it is attached, as though fully set forth therein; to wit:

Grantor specifically warrants, covenants and agrees with Grantees that all terms, conditions, covenants, promises and/or warranties of the Sales Contract shall survive the closing and delivery of the Warranty Deed.

SHEP JONES CONSTRUCTION, INC.

BY: 
ITS: 


Mark P. Whitlock


Dana M. Whitlock

Inst. # 1993-35725

05/14/1993-35725
05:44 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 MJS 12.00

04/23/1992-5545
09:05 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MJS 09.50