STATE OF ALABAMA

JEFFERSON COUNTY

WITNESS WHEREOF said Union State Bank, Birmingham, Alabama, a Corporation, has hereunto caused its corporate name to be signed and its Corporate seal to be affixed by ___ Charles Waldrop , on this 8th day of November , 1993. _Vice_President_

UNION STATE BANK, BIRMINGHAM, ALARAMA

Charles Waldrop Vice President

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned Notary-Public in and for said County, in said State, hereby certify that ___ Gloria Batson , __Assistant Cashier , of Union State Bank, Birmingham, Alabama, a corporation, is signed to the foregoing power of attorney, and who is known to me, acknowledged before me on this day that being informed of the contents of this power of attorney, he as such officer, and with full authority, executed the same voluntarily, for and as the acts of said corporation.

Given under my hand and seal this the $8\,\mathrm{th}$ day of November , 1993 .

11/10/1993-35719 05:35 PM CERTIFIED

SHELBY COUNTY DUBGE OF PROBATE 8.50

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