STATE OF	ALABAMA
COUNTY OF	SHELBY

MAW # 397621

ASSIGNMENT	OF	MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 18TH day of JUNE , 19 93 , 70 by and between MOLTON. ALLEN & WILLIAMS CORPORATION, an Alabama Corporation, called ASSIGNOR, acting by and through its duly authorized officers, and THE PRUDENTIAL OR HOME MORTGAGE COMPANY, INC.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned and a conveyed to Assignee, together with the property described therein and the debt secured thereby, said instrument being recorded in the records of the office of a Judge of Probate/Clerk of Circuit Court of SHELBY County, ALABAMA and duly identified as follows:

ORIGINAL MORTGAGOR

DATE OF MORTGAGE

BOOK

PAGE

CHARLES D. WOOD AND BARBARA M. WOOD HIS WIFE

MAY 29, 1993

INSt. 1993 -16231

IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS CORPORATION, has caused these presents to be signed by its Vice President and attested by its Assistant Vice President, and its corporate seal hereto affixed this 18TH day of JUNE \_\_\_\_\_, 19 93 \_\_\_.

ATTEST:

MOLTON, ALLEN & WILLIAMS CORPORATION

Alfred J. Murray, Jr

Assistant Vice Fresident

BY:

orge M. Ojeda

STATE OF ALABAMA COUNTY OF JEFFERSON

- 70

I. the undersigned Notary Public in and for said County and said State, hereby certify that Jorge M. Ojeda and Alfred J. Murray, Jr. whose names as Vice President and Assistant Vice President respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION. a corporation, signed the foregoing instrument and who are known to me. acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed and delivered the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS THE 18TH day of JUNE, 19 93.

Heller ey some 10 100

Notary Public ... COMMISSION FYPIRES IANUARY 19, 1997

THIS INSTRUMENT PREPARED BY:

ORA OWENS ON OWN ON Molton. Allen & Williams Corporation F. O. Box 10025
Birmingham, Alabama 35202-0025

Inst # 1993-35715

11/10/1993-35715 05:29 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MJS 8.50

Ant was

- Molton Allen & Williams