

PREPARED BY:

PAULA CHADWICK
WYATT MORTGAGE COMPANY

3000 RIVERCHASE GALLERIA, STE. 800
BIRMINGHAM, ALABAMA 35244

AND WHEN RECORDED MAIL TO
WYATT MORTGAGE COMPANY

3000 RIVERCHASE GALLERIA, STE. 800
BIRMINGHAM
ALABAMA 35244

Inst # 1993-35688

11/10/1993-35688
03:38 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, F.S.B.
2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 7, 1993
executed by GAYLON H. MARTIN, UNMARRIED PERSON

to WYATT MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 3000 RIVERCHASE GALLERIA, STE. 800
BIRMINGHAM, ALABAMA 35244

and recorded in Instrument #1993-32555
State of ALABAMA

SHELBY

County Records.

described hereinafter as follows:

See Exhibit "A" for legal description, attached hereto and incorporated herein by reference.

Commonly known as:
1010 HWY. 60, VINCENT, ALABAMA 35178

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: OCTOBER 14, 1993

STATE OF ALABAMA
COUNTY OF SHELBY

WYATT MORTGAGE COMPANY

On October 14, 1993 before me, the
(Date of Execution)

BY: Donnie Wyatt
ITS: President

undersigned, a Notary Public in and for said County and State,
personally appeared Donnie Wyatt
known to me to be the President of Wyatt Mortgage
Company

BY:
ITS:

known to me to be President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

STATE OF ALABAMA, SHELBY County,
Notary Public Jamie E. Culver

My Commission Expires January 4, 1997

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

EXHIBIT "A"

Part of the NE 1/4 of the NE 1/4 of the NE 1/4 of Section 11, Township 19 South, Range 2 East, situated in Shelby County, Alabama, more particularly described as follows:

Beginning at the Southeast corner of the NE 1/4 of the NE 1/4 of Section 11, Township 19 South, Range 2 East, Shelby County, Alabama; thence run North along the East line of said 1/4-1/4 250.80 feet Deed (272.11 feet Meas.) to a point on the South right-of-way of Shelby County Highway No. 60; thence 78 degrees 58 minutes Deed (85 degrees 26 minutes 38 seconds Meas.) left and run Northwesterly along said right-of-way line 213.86 feet to a point; thence 101 degrees 02 minutes Deed (95 degrees 16 minutes 39 seconds Meas.) left and run Southerly 298.10 feet to a point on the South line of said 1/4-1/4; thence 91 degrees 44 minutes and run Easterly 210.0 feet Deed (209.62 feet Meas.) to the point of beginning; being situated in Shelby County, Alabama.

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Case # 1993-35688

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