

STATE OF ALABAMA  
JEFFERSON

COUNTY

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, the receipt of which is  
acknowledged, the undersigned Mortgage Professionals, Inc.

does hereby transfer and  
assign unto Bank of Mississippi

that certain mortgage executed by David Marcus Montgomery and wife,  
Della C. Montgomery to Mortgage Professionals, Inc.

Inst # 1993-35682, said mortgage  
being dated October 28, 1993 and being recorded in Book (Volume) 35681  
Page, in the Office of the Judge of Probate of Shelby  
County, Alabama (which mortgage has been assigned to Assignor by  
instrument dated NA, in the aforesaid office),  
together with the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has executed and sealed  
this Agreement on this the 28th day of October, 1993.

Mortgage Professionals, Inc.

BY: Steve L. Shaw

Its: President

This Instrument was Prepared By:

Larry L. Halcomb  
3512 Old Montgomery Highway  
Birmingham, Alabama 35209

STATE OF ALABAMA  
COUNTY OF JEFFERSON

Before me, the undersigned Notary Public in the state and  
county aforesaid, personally appeared Steve L. Shaw  
who upon oath, acknowledged himself to be President of  
Mortgage Professionals, Inc., the within-named  
Bargainor, and that he as such Officer, being authorized  
so to do, executed the foregoing instrument for the purposes herein  
contained, for and as the act of said Corporation.

GIVEN under my hand and official seal, this 28th day of  
October, 1993.

My Commission Expires:  
1/23/94

inst # 1993-35682  
Notary Public

Larry L. Halcomb

11/10/1993-35682  
03:21 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50