This instru	ment was prepare	ed by					
(Name)	Joyce K. Lynn 1109 Townhous Helena, AL 35	se Road	-				
(Address)							
Corporation	n Form Warranty	Deed - LAND TI	TLE COMPANY	OF ALABAMA, Bi	irmingham, Alabama	· · · · · · · · · · · · · · · · · · ·	
STATE OF	ALABAMA		}	WMOUZ ATT	MEN DV MIDE	ie do o o o o o	IC
COUNTY	OF SHELBY		;	RIVOW ALL	MEN BY THES	e preseni	5,
That in con	sideration of	SIXTEEN TI	HOUSAND FIV	E HUNDRED AN	ND NO/100		DOLLAR
to the under	rsigned grantor,	TANGL	EWOOD CORPO	RATION			a corporation
the said GF	rred to as GRAN LANTOR does by rred to as GRAN	these presents, g BRANTLEY	r ant, bargain HOMES, II	, <mark>sell and conve</mark> NC .	y unto	•	ıcknowledge
	as recorded Office of	according t d in Map Boo Shelby Count lena, Shelby	k 16 Page y, Alabam	24 in the la. Situat	e Probate		
	-	easements, s, if any, o			ght of ways	,	
			"·····	Inst # 1	993-3566 ⁴		
				11/10/19 02:41 PM SHELBY COUNTY 00: NC	993-35664 CERTIFIED JUDGE OF PROBATE 8.50		
TO HA	VE AND TO HO	LD, To the said (RANTEE, h	is, her or their	heirs and assign	ıs forever.	
heir heirs ar brances, that assigns shall	id GRANTOR dad assigns, that is it has a good right, warrant and dense the lawful claim	t is lawfully seiz ght to sell and co fend the same to	ed in fee simp nvey the san the said GR	ple of said pre ne as aforesaid	mises, that they d, and that it w	y are free from ill, and its suc	n all encum- ccessors and
	TNESS WHERE execute this conv					Pres	ident. who is
his the 4t	hday of	Novembe	r		19 <u>93</u>		
ATTEST:	brech &	Jarris	. 		EWOOD CORPORA	TION	
	Rebecca B. H	arris Secret	ary	By $\frac{n}{J}$	ack D. Harris	P	resident
STATE OF	ALABAMA)					
COUNTY OF	א SHELBY The undersig	ned authority		a Notary F	ublic in and for	said County, is	a said State,
hereby certif	ythat Jack D.	Harris					
of the conter	ns Proing conveyance, ats of the convey t of said corporati	and who is know ance, he, as such	NGLEWOOD Con to me, ack officer and	nowledged bef	ore me on this ority, executed	, a corporation day that, being the same vol	informed
Given	under my h an d an	d official seal, thi	sthe 4th	day of	November	Limn	, 19 93

MY COMMISSION EXPIRES OCTOBER 24, 1996

FORM-22

Notary Public