THIS INSTRUMENT PREPARED BY:	(NAME)	YVONNE EVANS	RESIDEN	TIAL CONSTRU	CTION DIVISION
•	(ADDRESS)	15 SOUTH 20t	h STREET,	SUITE 1502	
	(* 1.2 2 11 – 2 c)	BIRMINGHAM,	ALABAMA	35233	2×47/67
STATE OF ALABAMA	1				The first of the state of the s
OUT OV		PARTIAL R	ELEASE O	F RECORDED	LIEN
COUNTY OF SHELBY	)				
KNOW ALL MEN BY THESE PR	ESENTS, That	, Central Bank of _	the S	South	, a corporation,
does hereby release from the lien of that	certain mortg	age executed by			<u>.</u>
J-WES CO., INC.			on	July 29,	1993
which said mortgage was recorded in the	office of the .	Judge of Probate Co	ourt of	SHELBY	County,
Alabama, in <u>Instrument Number</u>	X <b>3%3%</b> K X <b>4%</b> X	1993-2281 <sup>1</sup>	<del>;</del>		
(and assigned to	in		8	ook No	<u></u>
Page No.	) the follow	vina described prod	erty and none	e other:	
Lot 20, according to the Map Book 17, Page 74, in situated in Shelby County	the Proba	te Office of			
•			<b>+</b> 1993-	35642	
		Inst	•		-
		O1247	D/1993-CER COUNTY JUDGE ( OI NCD	35642 TIFIED F PROBATE 8.50	
Said mortgage shall continue in fu	il force and eff	ect with respect to	the other pro	perty covered the	reby.
In Witness Whereof, Central Bank	oft	he South		, a corpo	ration, has caused these
presents to be executed this27th	day of	October		, 19 <u>93</u> .	
			_		
		Central	Bank of	the South	
		Ву	This t	Wolf	
		lts:	Vice-Pre	esident	
CTATE OF ALABAMA	1				
STATE OF ALABAMA	,				
COUNTY OF JEFFERSON	}				
I, the undersigned Notary Public, i	in and for said	County in said Sta	te, hereby cer	tify that	<u></u>
Philip R. Webb		_ whose name as	Vic	e-President	of
Central Bank of the South		, a corpo	ration, is signe	ed to the foregoing	instrument, and who is
known to me, acknowledged before me	on this day tha	nt, being informed	of the content	ts of the instrumer	nt, he
as such officer and with full authority, e	xecuted the sa	me voluntarily for	and as the act	of said corporation	on.
Given under my hand and Official seal ti	his <u>27 t h</u> d				
		Notary	Julia Public	a Gr	n Mon