Cahaba Title, Inc.

Eastern Office (205) 833-1571 FAX 833-1577

Riverchase Office (205) 988-5600 FAX 988-5905

Partner

| This instrument was prepared by: | Send Tax Notice to: (Name) <u>Wayne Davis d/b/a Wayne Davis Coly</u> stnet | | | |
|--|---|--|--|--|
| (Name) Courtney Mason & Asoc. PC (AddressPO BOX 360187 | 7 (Address) 731 Middle Street | | | |
| Birmingham, AL 35236-0187 | Montevallo, Alabama 35115 | | | |
| | P WARRANTY DEED | | | |
| STATE OF ALABAMA Shelby COUNTY KNOW AL | LL MEN BY THESE PRESENTS, | | | |
| That in consideration of Forty One Thousand an | id no/100ths\$41,000.00 DOLLARS | | | |
| to the undersigned grantor, Kentwood Partners | a (general) (limited) a partnership | | | |
| (herein referred to as GRANTOR) in hand paid by the graGRANTOR does by these presents, grant, bargain, sell and Wayne Davis Constr | | | | |
| (herein referred to as GRANTEE, whether one or more), County, Alabama, to-wit: | the following described real estate, situated in She1by | | | |
| ` ' | the survey of Kentwood, lst Addition, as the Probate Office of Shelby County, Alabama; | | | |
| Subject to existing easements, current tarights of way, if any, of record. | xes, restrictions, set-back lines and | | | |
| | | | | |
| | Inst # 1993-35557 | | | |
| | 11/09/1993-35557 O7:41 PM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE 002 MCD 19.50 | | | |
| TO HAVE AND TO HOLD, To the said GRANTEE | his, her or their heirs and assigns or its successors, forever. | | | |
| assigns, or its successors and assigns, that it is lawfully seiz brances, that it has a good right to sell and convey the sar | d assigns, covenant with said GRANTEE, his, her, or their heirs and zed in fee simple of said premises, that they are free from all encumme as aforesaid, and that it will, and its successors and assigns shall, her or their heirs, executors and assigns, or its successors and assigns. | | | |
| IN WITNESS WHEREOF, the said GRANTOR by authorized to execute this conveyance, hereto set its signate | | | | |
| this theday ofOctober | | | | |
| | Mario 1 - 1 | | | |
| | By Mule W. Mank | | | |
| | By Mule W. Ment | | | |

| I, the undersigned authority, a Notary Public, in and for said county in said state, hereby certify that | /ICA | | | |
|---|--|---|--|---|
| whose name(s) as general partner(s) of a (n) General (general) (limited) | I the undersigned authority, a Notary | Public, in and for said cou | inty in said state, hereby certi | ify that |
| whose name(s) as general partner(s) of a (n) General (general) (limited) | | <u> </u> | <u></u> | · · · · · · · · · · · · · · · · · · · |
| a (n) (state) | -1thould of | <u></u> | Kentwood Partners | |
| (state) | whose name(s) as general partner(s) of | a (n) | General | (general) (limited) |
| partnership, and whose name(s) is (are) signed to the foregoing instrument, and who is (are) known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (he) (she) (they), as such partner(s), and with full authority, executed the same voluntarily for and as the act of said partnership. Given under my hand and official seal this 30 th day of AFFIX NOTARIAL SEAL Notary Public My commission expires: 4/37/97 | me on this day that, being informed of the co- executed the same voluntarily for and as the Given under my hand and official seal AFFIX NOTARIAL SEAL | ntents of said instrument, to e act of said partnership. | nent, and who is (are) known the (she) (they), as such partner the such partner than the | to me, acknowledged before er(s), and with full authority, 19_3. Public Public |

State of Alabama)
County of Shelby)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Donald W. Martin who is general partner of Kentwood Partners, an Alabama General Partnership, and whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such partner and full authority, executed the same voluntarily for and as the act of said partnership.

GIVEN UNDER MY HAND THIS THE 25th DAY OF October, 199/3.

Notaby Public / Peggy I. Murphree My commission expires: 4/9/95

STATE OF ALABAMA

COUNTY OF

\$32,800.00

purchase price

Recording Fee \$
Deed Tax \$

This form furnished by

Cohobo Title, inc.

RIVERCHASE OFFICE
2068 Valleydale Road
Birmingham, Alabama 35244
Phone (205) 988-5600

EASTERN OFFICE
213 Gadsden Highway, Suite 227
Birmingham, Alabama 35235
(205) 833-1571

simultaneous herewith.

WARRANTY DEED

Partnership Warranty Deed

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Inst # 1993-35557

11/09/1993-35557 07:41 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 19.50