## ALABAMA DEPARTMENT OF INDUSTRIAL RELATIONS INDUSTRIAL RELATIONS BUILDING MONTGOMERY, AL 36131

## CERTIFICATE OF LIEN FOR UNEMPLOYMENT COMPENSATION CONTRIBUTIONS AND EMPLOYMENT SECURITY ASSESSMENT

Lenora W. Pate, Director of the Department of Industrial Relations for the State of Alabama for the use of the Unemployment Compensation Trust Fund and the Employment Security Administration Enhancement Fund.

VS.

Southern Business Printing, Inc. (Employer)

P. O. Box 414
Industrial Park
Pelham, AL 35124-0414
(Address)

Account No. 00-132587-00-117

Pursuant to the provisions of Chapter 4, Title 25, Section 134, Code of Alabama 1975, the State Department of Industrial Relations hereby certifies that the above-named employer, Southern Business Printing, Inc. is due the Alabama Department of Industrial Relations for the use of the Alabama Unemployment Compensation Trust Fund and Employment Security Administration Enhancement Fund the amount of one thousand two hundred eight & 87/100 dollars (\$1,208.87) as unemployment contributions, eleven & 83/100 dollars (\$11.83) as employment security assessment, plus fifty nine & 31/100 dollars (\$59.31) interest and penalty in the amount of one hundred thirty two & 08/100 dollars (\$132.08). Total one thousand four hundred twelve & 09/100 dollars (\$1,412.09) for the payment of all of which amounts the said Department of Industrial Relations hereby claims a lien upon all property and right to property, real or personal, belonging to said employer.

IN WITNESS WHEREOF the State Department of Industrial Relations, acting by and through Lenora W. Pate, Director of Industrial Relations, hereunto set its name under its official seal, this the 3rd day of November, 1993.

ALABAMA DEPARTMENT OF INDUSTRIAL RELATIONS

BY: Lancia W. Pate Sp

Lenora W. Pate, Director of the Department of Industrial Relations for the State of Alabama for the use of the Unemployment Compensation Trust Fund and the Employment Security Administration Enhancement Fund

Approved by George Cocoris Attorney for said

Bonnie Perez
Industrial Relations Building
649 Monroe Street
Montgomery Alabama 36131
11/Office Person The Prepared This Lien
1:02 PM CERTIFICE Person The Person The Person The Prepared This Lien

SHELBY COUNTY JUDGE OF PROBATE .001 MEL .00