This form furnished by: Cahaba Title.Inc.

Riverchase Office

(205) 988-5600

Eastern Office (205) 833-1571

This instrument was prepared by: (Name) Stephen H. Lee	Send Tax Notice to: (Name) Denman Builders, Inc.
(Address) 680 Fulton Springs Road	(Address) 2162 Hwy 31 So.
Alabaster, Al. 35007	Pelham, A1. 35124
	NTY DEED
STATE OF ALABAMA SHELBY COUNTY KNOW ALL	MEN BY THESE PRESENTS,
	E HUNDRED AND NO/100(\$13,900.00)DOLLARS
I hat in consideration of THIRTEDIA THOOGRAD WITH	D HOUDILLD HOUDING (410,120,120,120,120,120,120,120,120,120,1
to the undersigned grantor (whether one or more), in hand paid	by the grantee herein, the receipt whereof is acknowledged, I or we,
Stephen H. Lee, a married man (herein referred to as grantor, whether one or more), grant, b	argain, sell and convey unto
Denman Builders, Inc.	nuine described real estate situated in
(herein referred to as grantee, whether one or more), the folious Shelby	County, Alabama, to-wit:
~	w of Dark Dlago Third Addition
as recorded in Map Book 17, Pa	y of Park Place, Third Addition, ge 83, in the Probate Office ng situated in Shelby County, Alabama
Subject to existing easements, back lines, rights of way, lim	current taxes, restrictions, set itations, if any of record.
THIS PROPERTY IS NOT HOMESTEAD OF ALABAMA.	PROPERTY AS DEFINED BY THE CODE
THE PREPARER OF THIS DOCUMENT PROPERTY DESCRIBED HEREIN AND	HAS NOT EXAMINED TITLE TO THE MAKES NO CERTIFICATIONS AS TO TITLE.
	Inst * 1993-35352
	11/09/1993-35352
•	12:40 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE
	SHELBY COUNTY JUNE 22.50
•	
TO LIME AND TO HOLD TO the self OD ANTEE I	
TO HAVE AND TO HOLD, To the said GRANTEE, h	is, her or their heirs and assigns forever.
her or their heirs and assigns, that I am (we are) lawfully seized in unless otherwise stated above; that I (we) have a good right to	eirs, executors and administrators, covenant with said grantee, his, fee simple of said premises; that they are free from all encumbrances, to sell and convey the same as aforesaid; that I (we) will, and my end the same to the said grantee, his, her or their heirs and assigns
IN WITHESS WHEREOF, I (we) have hereunto set my	(our) hand(s) and seal(s) this
day of <u>September</u> , 19 <u>93</u> .	02-1 1/50
(Seal)	Stephen X- Sec (Seal)
(Seal)	Stephen W. Lee (Scal)
(Seal)	(Seal)
STATE OF ALABAMA SHELBY County General Ackr	
County J Centeral Acki	
I, in said State, hereby certify that Stephen H.	a Notary Public in and for said County, Lee
· ·	executed the same voluntarily on the day the same bears date.
Given under my hand and official seal, this 2 day day	y of September 19 73
MY COMMISSION EXPIRES APRIL 27, THAT	Helula H- Clarton
My Commission Expires:	Notary Public /

My Commission Expires: