FULL RELEASE OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)
WHEREAS, MLR PROPERTIES, INC. , did heretofore on the 25TH day of JULY , 1989 , execute a
which said mortgage is recorded in <u>BOOK 282</u> , Page <u>565</u> , Probate Office of <u>SHELBY</u> County, Alabama, (which said mortgage was transferred to, by transfer
appearing in said Probate Office in, Page:) and WHEREAS the indebtedness secured by said mortgage has been paid in full.
NOW, THEREFORE, the undersigned, does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property in said ;mortgage from the lien of same.
IN WITNESS WHEREOF, said <u>COLONIAL BANK</u> has caused these presents to be signed in and by its corporate name by RICHARD P. HUMPHREY, III , its <u>VICE PRESIDENT</u>
the feunto duly authorized on this the 4TH day of NOVEMBER, 1993.
BY: Puch 7 (mgenus)
ITS: VICE PRESIDENT
STATE OF ALABAMA)
JEFFERSON COUNTY)
I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that RICHARD P. HUMPHREY, III, whose name as VICE PRESIDENT of COLONIAL BANK is signed to the foregoing full release of mortgage, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this the 4TH day of NOVEMBER,
1993. Notary Public
Inst # 1993-35320
11/09/1993-35320 11:16 AM CERTIFIED 11:16 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 HEL 8.50