

RELEASE OF LIEN

This instrument was
Prepared by
DONNA COLE

CL #2588333
STATE OF ALABAMA
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated JULY 15, 1993, executed by UNITED HOMEBUILDERS, INC., A CORPORATION to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY County, Alabama in the records of mortgages Volume 1993, Page 21676 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by W. Guy Warren, Its Vice President and Hugh Johnson, Its Vice President, and the corporation seal hereto affixed in Birmingham, Alabama on this 2ND day of NOVEMBER, 1993.

LOT 33, APACHE RIDGE

SouthTrust Mortgage Corporation

BY: W. Guy Warren
Vice President

ATTEST:

Hugh Johnson
Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

11/09/1993-35295
10:28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NEL 8.50

I, the undersigned, a Notary Public in and for the said State, hereby certify that W. Guy Warren, whose name as Vice President and Hugh Johnson, whose name as Vice President of SouthTrust Mortgage Corporation, the signed to the foregoing instrument and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 2ND day of NOVEMBER, 1993.

Please return to:
SouthTrust Mortgage Corporation
P.O. Box 532060
Birmingham, Alabama 35253
Attn: Construction Loans

Maryland Allison
Notary Public
My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Jan. 6, 1996.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Inst # 1993-35295