

RELEASE OF LIEN

This instrument was  
Prepared by  
DONNA COLE

CL 2221823

STATE OF ALABAMA  
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated AUGUST 6, 1991, executed by KIMBRELL HOMES, INC. to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY County, Alabama in the records of mortgages Volume 359, Page 974 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by W. Guy Warren, Its Vice President and Hugh Johnson, Its Vice President, and the corporation seal hereto affixed in Birmingham, Alabama on this 2ND day of NOVEMBER, 1993.

LOT 44, GREYSTONE

SouthTrust Mortgage Corporation

BY: W. Guy Warren  
Vice President

ATTEST:

Hugh Johnson  
Vice President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

11/09/1993-35286  
10:27 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 KEL 8.50

I, the undersigned, a Notary Public in and for the said State, hereby certify that W. Guy Warren, whose name as Vice President and Hugh Johnson, whose name as Vice President of SouthTrust Mortgage Corporation, the signed to the foregoing instrument and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 2ND day of NOVEMBER, 1993.

Please return to:  
SouthTrust Mortgage Corporation  
P.O. Box 532060  
Birmingham, Alabama 35253  
Attn: Construction Loans

Mary Ann Allison  
Notary Public  
My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES: Jan. 6, 1996.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Inst # 1993-35286