COUNTY

CORRECTED

## ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION,	the receipt of which is
acknowledged, the undersigned Mon	tgage Professionals, Inc.
	does hereby transfer and
assign unto <u>Bank of Mississippi</u>	
that certain mortgage executed by	Claude W. Millican, III and wife,
Margaret P. Millican to	o <u>Mortgage Professionals, Inc.</u>
· • • • • • • • • • • • • • • • • • • •	, said mortgage
being dated <u>June 28, 1993</u> and bein	g recorded in Book Inst. # 199
in the Office of the	
County, Alabama (which mortgage h	as been assigned to Assignor by
instrument dated June 28, 1993	, in the aforesaid office),
together with the indebtedness se	cured thereby.
IN WITNESS WHEREOF, the under	rsigned has executed and sealed
this Agreement on this the 28th d	
	$\Omega$
	BY: Breeddent
	Its: President
	Inst # 1993-19530
This Instrument was Prepared By:	07/02/1993-19530
Mason & Associates, P.C. 100 Concourse Parkway, Suite 350	614 ("PR(14")""
Birmingham, AL 35244	SHELBY COUNTY JUDGE OF PROBATE  OO: MCD 8.50
STATE OF ALABAMA COUNTY OF Shelby	007 Mrn
	Notary Public in the state and
county aforesaid, personally appe	ared Steve Shaw
who upon oath, acknowledged himse Mortgage Professionals, Inc.	lf to be <u>President</u> of the within-named
Bargainor, and that he as such	resident , being authorized
so to do, executed the foregoing i contained.	nstrument for the purposes herein
GIVEN under my hand and offi	cial seal, this 28th day of
June, 19 <u>93</u> .	
COURTNEY SEE TO BE A SEE SEE	
MY COMM™ 3131 LAMKES 3-5-95	
	Notary Public # 1993-35226
My Commission Expires:	Notary Phases
3-5/95	11/09/1993-35226
/	AM ([MICLE] ==
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( )	got MEL 8.50
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