

RETURN TO:

PAID IN FULL SECTION
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, ALABAMA 35201

LOAN NO.: 185354
MORTGAGOR: NANCY E DVORAK
INV. NO.: 008
INV. LOAN NO.: 1656461924
PIF DATE: OCTOBER 19, 1993

FULL RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC. DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE, BEARING DATE OF MARCH 04, 1991, EXECUTED BY NANCY E. DVORAK, AND RECORDED IN MORTGAGE BOOK 332, PAGE 300, IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, STATE OF ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED, WITH THAT ASSIGNMENT BEING RECORDED IN BOOK NA, PAGE NA, OF SAID COUNTY.

THE SAID MORTGAGE AND INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC., HAS HEREUNTO SET ITS SIGNATURE BY JAN TURLEY, ITS VICE PRESIDENT, WHO IS DULY AUTHORIZED AND HAS CAUSED SAME TO BE ATTESTED OCTOBER 26, 1993.

AMSOUTH MORTGAGE COMPANY, INC.
(FORMERLY ENGEL MORTGAGE COMPANY)

BY *Jan Turley*
JAN TURLEY
TITLE VICE PRESIDENT

ATTEST:

Helene Acton
LOAN ADMINISTRATION OFFICER

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT JAN TURLEY, WHOSE NAME AS VICE PRESIDENT OF AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, OCTOBER 26, 1993.

Juanita J. Jenkins
NOTARY PUBLIC My Commission Expires May 10, 1997

THIS INSTRUMENT PREPARED BY:
CRYSTAL BAKER
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, AL 35201

11/08/1993-35180
06:03 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

PF012/CB2

Inst # 1993-35180