## ASSIGNMENT OF LIEN

| COUNTY  | OF Shelby  | \$<br>\$   | KNOW ALL MEN BY THESE PRESENTS:  |
|---|--|--|--|
| Transferor, for CONSIDERA of which is he  | or and in the co<br>ATION, to it is<br>breby acknowle<br>for, and assign     | onsideration of TEN AND n hand paid by CoWEST Mand dged, has this day sold, cor  | n by and through its duly authorized officer, hereinafter called NO/100 DOLLARS AND OTHER GOOD AND VALUABLE MORTGAGE CORP., hereinafter called Transferee, the receipt eveyed, transferred, and assigned and by these presents does sell, the hereinafter described indebtedness without recourse on the |
| ANI<br>or held by Tr  | O Transferor fu<br>ansferor in the   | irther grants, sells, and con<br>hereinafter described land  | nveys unto Transferee all rights, title, interest, and liens owned by virtue of said indebtedness hereinafter conveyed and assigned.   |
| indebtedness<br>remedies, pri   | together with  | all and singular the foll<br>and interest in and to said   | ransferee, Transferee's heirs and assigns the following described owing mentioned lien and any and all liens, rights, equities, land, which Transferor has by virtue of being legal holder and   |
| SAII  | D INDEBTEDI  | NESS, LIENS, AND LAN   | ID BEING DESCRIBED AS FOLLOWS:   |
| the order of and payable  | Mortgage Fine<br>in monthly ins  | incing, Inc. in the sum of tallments as therein provide  |  |
|   |  | in the   | Official Public Records of Real Property of Shelby County,   |
| Alabama, an<br>Alabama, to  |  | wing described lot, tract,   | or parcel of land, lying and being situated in Shelby County,  |
|   |  |  | THERN HILLS, AS RECORDED IN MAP BOOK 7, SHELBY COUNTY, ALABAMA   |
| ALSO KNO  | WN AS: 34  | 6 Southern Hills Drive, C  | alera, AL 35040  |
| EXECUTED  | to be effectiv   | e the4th_day of  | November , 1993  |
|   |  |  |  |
|   |  |  | Mortgage Financing, Inc.  By: <u>karlotte &amp; south</u> Name:  Title: <u>lecutive Vice President</u>   |
| STATE OF  | Alabama  | · • • • • • • • • • • • • • • • • • • •  | By: <u>Karlotte &amp; South</u> Name:  |
| STATE OF  |  |  | By: <u>Karlotte &amp; South</u> Name:  |
| COUNTY C  BEF  personally ap  Alaban  instrument,   | ORE ME, the preared Charles con and acknowled;                               | poration, to me known to ged before me that he/she   | By: <u>Karlotte &amp; South</u> Name:  |
| COUNTY C  BER  personally ap  Alaban  instrument, a  expressed, in                            | ORE ME, the present Charles con and acknowled; the capacity to               | poration, to me known to ged before me that he/she herein stated, and as the s   | Name:  Title: Kecutive Vice President  n this 4th day of November , 1993, recutive VP of Mortgage Financing, Inc., a  to be the person whose name is subscribed to the foregoing executed the same for the purposes and consideration therein  |
| COUNTY C  BER  personally ap  Alaban  instrument, a  expressed, in                            | ORE ME, the present Charles con and acknowled; the capacity to               | poration, to me known to ged before me that he/she herein stated, and as the s   | By:  |
| COUNTY C  BER  personally ap  Alaban  instrument, a  expressed, in                            | ORE ME, the present Charles con and acknowled; the capacity to               | poration, to me known to ged before me that he/she herein stated, and as the s   | By:  |
| BER personally ap Alaban instrument, a expressed, in GIVEN UN Return to:                      | ORE ME, the present Charle con and acknowled; the capacity to the DER MY HAI | poration, to me known to ged before me that he/she herein stated, and as the and an and an   | By:  |
| BEF personally ap Alabam instrument, a expressed, in GIVEN UN  Return to: CoWEST M 2121 SAN J | ORE ME, the present Charles con and acknowled; the capacity to               | poration, to me known to ged before me that he/she herein stated, and as the son that the son the son that the son the son that the son the son that the son that the son that the son the son that the son that the son the son that the son that the son that the son t | By:  |

Inst # 1993-35168

11/08/1993-35168 05:46 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MEL 8.50

STATE OF Alabama