

KNOW ALL MEN BY THESE PRESENTS:

That TARI INC.
a corporation existing under the laws of the State of FLORIDA party of the first part, in consideration
of the sum of TEN AND 00/100 ————— Dollars and other valuable considerations, received from or on behalf of
GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged,
does hereby grant, bargain, sell, assign, transfer and set over unto the said part of the second part a certain mortgage
or deed of trust bearing date the 14 day of JULY, 1989

made by HAYLENE P. PARSONS AND HUSBAND FRED E. PARSONS

in favor of Sovereign Mortgage Corporation **

and recorded in Clerk's file # OR 248 PG 347, public records of SHELBY

County, AL, upon the following described place or parcel of land, situate and being in said County and State to-wit:

LOT 49, ACCORDING TO THE MAP AND SURVEY OF CHANDALAR SOUTH, FIRST
SECTOR, AS RECORDED IN MAP BOOK 5, PAGE 106, IN THE PROBATE OFFICE
OF SHELBY COUNTY, ALABAMA.

SITUATED IN SHELBY COUNTY, ALABAMA

Inst # 1993-35160

11/08/1993-35160
05:33 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DO1 NEL 8.58

Together with the note or obligation described in said mortgage or deed of trust, and the moneys due and to become due thereon,
with interest from the 14 day of JULY, 1989

TO HAVE AND TO HOLD the same unto the said part of the second part, heirs, legal representatives, successors and assigns forever.

IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its name, and its corporate seal
to be hereunto affixed, by its proper officers thereunto duly authorized, the 3RD day of AUGUST, 1989

TARI INC.

BY

LINDA TORIN, ASSISTANT VICE PRESIDENT

ATTEST:

DAISY HARTLINE, ASSISTANT SECRETARY

STATE OF FLORIDA
COUNTY OF PINELLAS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments personally appeared
DAISY HARTLINE AND LINDA TORIN
well known to me to be the ASSISTANT SECRETARY AND ASSISTANT VICE PRESIDENT respectively of this corporation named as party of the first part in
the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that
the seal affixed thereto is the true corporate seal of said corporation.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS 3RD DAY OF AUGUST, 1989

MY COMMISSION EXPIRES

AUGUST 28, 1992

THIS INSTRUMENT PREPARED BY:

KIM DEVINE

RETURN TO: INVENTORY CONTROL
MIDFIRST BANK, SSB
305 N MACARTHUR, STE 200
OKLAHOMA CITY, OK 73127

TFGI LOAN NO. 90000513
INVESTOR NO. 095
COMMITMENT NO. 274571SF
TFGI: AOM-MISC.ACE (REV. 88/11/14)