KNOW ALL MEN BY THESE PRESENTS: 268298 24

Trust America Resources, Inc. That party of the first part, in consideration FLORIDA a corporation existing under the laws of the State of -Dollars and other valuable considerations, received from or on behalf of of the sum of TEN AND 00/100 ---

Government National Mortgage Association

451 7th Street Southwest, Washington, DC 20410

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto the said part of the second part a certain mortgage OCTOBER, 1988 or deed of trust bearing date the day of 27

MICHAEL DAVID LONG AND WIFE, TERRI L. LONG made by

Gulf American Mortgage Bankers, Inc. ** in favor of

OR 21/ PG 643, public records of SHELBY and recorded in Clerk's file # Al. upon the following described place or parcel of land, situate and being in said County and State to-wit: County,

A TRACT OF LAND SITUATED IN SECTIONS 8 AND 9, TOWNSHIP 24 NORTH, RANGE 12 EAST, SHELBY COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE POINT OF INTERSECTION OF THE SOUTH LINE OF THE NW 1/4 OF SECTION 9, TOWNSHIP 24 NORTH, RANGE 12 EAST, SHELBY COUNTY, ALABAMA AND THE WESTERLY RIGHT OF WAY LINE OF ALABAMA HIGHWAY NO.25, AND RUN NORTHERLY ALONG SAID ROAD RIGHT OF WAY LINE FOR A DISTANCE OF 75.0 FEET, MORE OF LESS, TO THE POINT OF BEGINNING OF HEREIN DESCRIBED PROPERTY; THENCE CONTINUE ALONG LAST DESCRIBED COURSE FOR A DISTANCE OF 100.0 FEET; THENCE LEFT 90 DEG. 40 MIN. AND RUN

NORTHWESTERLY FOR A DISTANCE OF 85.1 FEET; PARTIAL LEGAL.....

** DBA IN ALABAMA, GULF AMERICAN, INC.

inst 4 1993-35158

Together with the note with interest from the

or obligation

described in said mortgage or deed of trust, and the moneys due and to become due thereon, OCTOBER, 1988

TO HAVE AND TO HOLD the same unto the said part of the second part, heirs, legal representatives, successors and assigns forever.

IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its name, and its corporate seal NOVEMBER, 1988 28TH to be hereunto affixed, by its proper officers thereunto duly authorized, the

America Resources,

DANIEL A. DUBDIS, ASSISTANT VICE PRESIDENT

FLORIDA STATE OF COUNTY OF PINELLAS KATRINA SHEDRICK, ASSISTANT SECRETARY

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments personally appeared

DUBOIS AND KATRINA SHEDRICK DANIEL A.

respectively of this corporation named as party of the first part in

ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY well known to me to be the the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS

28TH DAY OF

KIM DEVINE

NOVEMBER

MY COMMISSION EXPIRES

the seal affixed thereto is the true corporate seal of said corporation.

92/08/28

THIS INSTRUMENT PREPARED BY:

TFGI: ADM-INV. ACE

RETURN TO: INVENTORY CONTROL MIDFIRST BANK, SSB 305 N MACARTHUR, STE 200 OKLAHOMA CITY, OK 73127