

**KNOW ALL MEN BY THESE PRESENTS:**

That Trust America Resources, Inc.  
a corporation existing under the laws of the State of FLORIDA party of the first part, in consideration  
of the sum of TEN AND 00/100 \_\_\_\_\_ Dollars and other valuable considerations, received from or on behalf of

Government National Mortgage Association  
451 7th Street Southwest, Washington, DC 20410

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged,  
does hereby grant, bargain, sell, assign, transfer and set over unto the said part of the second part a certain mortgage  
or deed of trust bearing date the 07 day of OCTOBER, 1988

made by LARRY E. KIMBREL AND WIFE, ANGELA K. KIMBREL  
in favor of GULF AMERICAN MORTGAGE BANKERS, INC. \*\*

and recorded in Clerk's file # OR BK 209 PG 46, public records of SHELBY  
County, Al. upon the following described place or parcel of land, situate and being in said County and State to-wit:

\*\*, DBA IN ALABAMA, GULF AMERICAN, INC.

LOT 1, BLOCK 1, ACCORDING TO THE SURVEY OF MOUNTAIN VIEW ESTATES  
AS RECORDED IN MAP BOOK 4, PAGE 19, IN THE PROBATE OFFICE OF  
SHELBY COUNTY, ALABAMA.

Inst # 1993-35156  
11/08/1993-35156  
05:33 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 8.30

Together with the note or obligation described in said mortgage or deed of trust, and the moneys due and to become due thereon,  
with interest from the 07 day of OCTOBER, 1988

TO HAVE AND TO HOLD the same unto the said part of the second part, heirs, legal representatives, successors and assigns forever.

IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its name, and its corporate seal  
to be hereunto affixed, by its proper officers thereunto duly authorized, the 16TH day of NOVEMBER, 1988

Trust America Resources, Inc.

BY Daniel A. Dubois

ATTEST: Jim Arneson  
JIM ARNESON, ASSISTANT SECRETARY

DANIEL A. DUBOIS, ASSISTANT VICE PRESIDENT  
STATE OF FLORIDA  
COUNTY OF PINELLAS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments personally appeared  
DANIEL A. DUBOIS AND JIM ARNESON  
well known to me to be the ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY respectively of this corporation named as party of the first part in  
the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that  
the seal affixed thereto is the true corporate seal of said corporation.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS 16TH DAY OF NOVEMBER, 1988

MY COMMISSION EXPIRES 02/08/88  
THIS INSTRUMENT PREPARED BY: Kim Devine  
KIM DEVINE

TFGI: ADM-INV.ACE

RETURN TO: INVENTORY CONTROL  
MIDFIRST BANK, SSB  
305 N MACARTHUR, STE 200  
OKLAHOMA CITY, OK 73127