

KNOW ALL MEN BY THESE PRESENTS:

That Trust America Resources, Inc.
a corporation existing under the laws of the State of FLORIDA party of the first part, in consideration
of the sum of TEN AND 00/100 ————— Dollars and other valuable considerations, received from or on behalf of
Government National Mortgage Association
451 7th Street Southwest, Washington, DC 20410
party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged,
does hereby grant, bargain, sell, assign, transfer and set over unto the said part of the second part a certain mortgage
or deed of trust bearing date the 07 day of OCTOBER, 1988
made by LARRY E. KIMBREL AND WIFE, ANGELA K. KIMBREL
in favor of GULF AMERICAN MORTGAGE BANKERS, INC. **
and recorded in Clerk's file # OR BK 209 PG 46, public records of SHELBY
County, AL upon the following described place or parcel of land, situate and being in said County and State to-wit:

**, DBA IN ALABAMA, GULF AMERICAN, INC.

LOT 1, BLOCK 1, ACCORDING TO THE SURVEY OF MOUNTAIN VIEW ESTATES
AS RECORDED IN MAP BOOK 4, PAGE 19, IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA.

Inst # 1993-35156
11/08/1993-35156
05:33 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.30

Together with the note or obligation described in said mortgage or deed of trust, and the moneys due and to become due thereon,
with interest from the 07 day of OCTOBER, 1988

TO HAVE AND TO HOLD the same unto the said part of the second part, heirs, legal representatives, successors and assigns forever.

IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its name, and its corporate seal
to be hereunto affixed, by its proper officers thereunto duly authorized, the 16TH day of NOVEMBER, 1988

Trust America Resources, Inc.

BY Daniel A. DuBois

ATTEST: Jim Arneson
JIM ARNESON, ASSISTANT SECRETARY

DANIEL A. DUBOIS, ASSISTANT VICE PRESIDENT
STATE OF FLORIDA
COUNTY OF PINELLAS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments personally appeared
DANIEL A. DUBOIS AND JIM ARNESON
well known to me to be the ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY respectively of this corporation named as party of the first part in
the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that
the seal affixed thereto is the true corporate seal of said corporation.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS

16TH DAY OF NOVEMBER, 1988

MY COMMISSION EXPIRES

02/08/88

THIS INSTRUMENT PREPARED BY:

KIM DEVINE

TFGI: ADM-INV.ACE

RETURN TO: INVENTORY CONTROL
MIDFIRST BANK, SSB
305 N MACARTHUR, STE 200
OKLAHOMA CITY, OK 73127