

FMC #: 787939-5
NAME: GRANT, EUGENE W. JR. & JOAN S
P/O DATE: June 11, 1993

PREPARED BY:
Nadine Provost
FLEET MORTGAGE CORP.
P.O. Box 303
Milwaukee, WI 53201

AFTER RECORDING, FORWARD TO:

FLEET MORTGAGE CORP.
P.O. BOX 303
MILWAUKEE, WI 53201

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by EUGENE W. GRANT, JR. AND HIS WIFE JOAN S. GRANT to TROY & NICHOLS, INC. on August 23, 1989 and recorded on August 28, 1989 in the office of the Register of SHELBY County, AL, in Book/Vol./Reel 253, Page/Image 293, as Document N/A.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Register of said county is authorized to enter this satisfaction/discharge of record.

Property is legally described as follows:

LOT 9, ACCORDING TO THE SURVEY OF INDIAN VALLEY, 3RD SECTOR, AS RECORDED IN
MAP BOOK 5, PAGE 97, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Dated: September 23, 1993

FLEET MORTGAGE CORP.
F/K/A MORTGAGE ASSOCIATES INC.

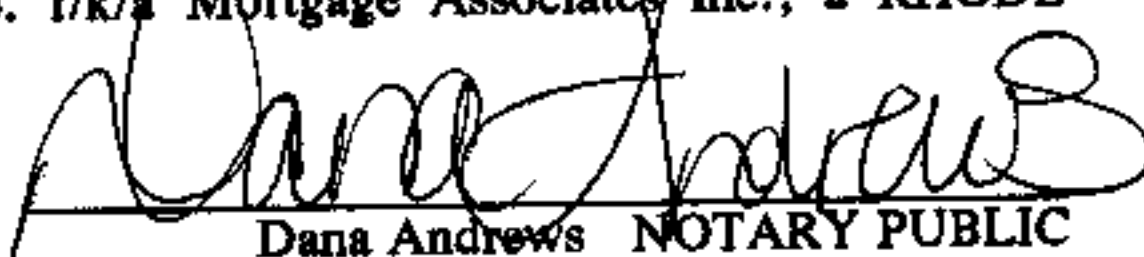


BY: 
DENNIS CREEGAN, Vice President

BY: 
MARILYN SMITH, Assistant Secretary

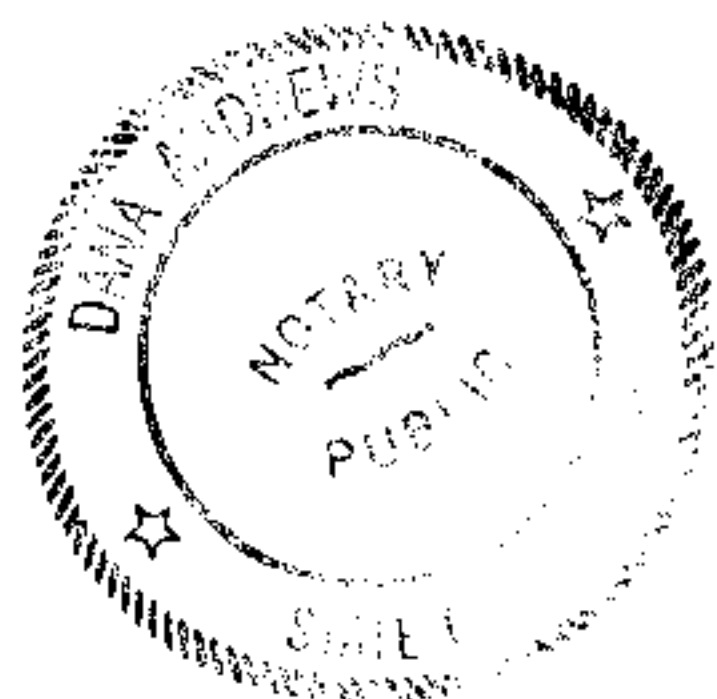
STATE OF WISCONSIN
COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me on September 23, 1993, by DENNIS CREEGAN, Vice President and MARILYN SMITH, Assistant Secretary of Fleet Mortgage Corp. f/k/a Mortgage Associates Inc., a RHODE ISLAND CORP., on behalf of said CORPORATION.


Dana Andrews NOTARY PUBLIC

My Commission Expires: May 12, 1996
Commissioned in Milwaukee County, Wisconsin

ALFMC(992)
SR55B, 4/93
Batch: September 7, 1993



Inst # 1993-35145

11/08/1993-35145
05:12 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50