Send Tax Notice To: THIS INSTRUMENT PREPARED BY: WALTER R. CASTLEBERRY NAME: HAROLD T. ACKERMAN <u>1632 5TH WAY N.W.</u> 1220 CENTER POINT PARKWAY ADDRESS: BIRMINGHAM, ALABAMA 35215 BIRMINGHAM, ALABAMA 35215 WARRANTY DEED (Without Surviorship) Alabama Title Co., Inc. BIRMINGHAM. ALA STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS: SHELBY That in consideration of TEN AND NO/100 (\$10.00) DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, AUBREY R. MARCUS and wife, ETHEL MARCUS (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto WALTER R. CASTLEBERRY (herein referred to as grantee, whether one or more), the following described real estate, situated in County, Alabama, to-wit: Begin at the Westmost corner of Lot 7, according to the Map of Rice Acres, as recorded in Map Book 3, page 117, Judge of Probate Office, Shelby County, Alabama, being also a point on the Northeast right of way boundary of the Missouri Road; from said Northeast right of way boundary and the Southwest boundary of said Lot 7, turn right an angle of 72 deg. 00' a distance of 21.03 feet to a point on the Southwest right of way boundary of said Missouri Road; turn right an angle of 72 deg. 00' a distance of 15.18 feet; turn left an angle of 22 deg. 25' a distance of 198.66 feet for point of beginning, thence continue along said course a distance of 24.7 feet to the new contour line for Alabama Power Company Water right of wayfor Dam; turn right an angle of 76 deg. 28' along said New Contour line a distance of 143.8 feet; turn left an angle of 61 deg. 04' and continue along said New Contour line a distance of 44.2 feet; turn right an angle of 73 deg. 48' a distance of 58.2 feet to the Southwest right of way boundary of The Missouri Road; turn right an angle of 119 deg. 24' along said right of way boundary a distance of 92.6

boundary a distance of 51.9 distance of 143.1 feet to the	deg. 50' and continue along said right of way feet; turn right an angle of 72 deg. 26' a point of beginning; being in the NW 1/4 of Range 16 East, Shelby county, Alabama.
THERE IS EXCEPTED FROM THE ABuniform width of twenty (20) described property for the pur	OVE DESCRIBED PROPERTY a strip of land of a feet off the Easterly portion of the above pose of roadway.
their heirs and assigns, that I am (we are) lawfully unless otherwise noted above; that I (we) have a goo heirs, executors and administrators shall warrant a	(our) heirs, executors, and administrators covenant with the said GRANTEES, seized in fee simple of said premises; that they are free from all encumbrances, it right to sell and convey the same as aforesaid; that I (we) will and my (our) and defend the same to the said GRANTEES, their heirs and assigns forever.
- 0. =	nto set OUR hands(s) and seal(s), this S
1993-35 PM CEF	(Seal) AUBREY R. MARCUS (Seal)
CERTIFIED OSLUTION OSLUT	Exhal marcus
STATE OF ALABAMA JEFFERSON COUNTY	General Acknowledgment
hereby certify that AUBREY R. MARCUS AND Whose name IS signed to the f	TEE, ETHEL MARCUS
on this day, that, being informed of the contents of the day the same bears date. Given under my hand and official seal this	the conveyanceTHEY. HAVE executed the same voluntarily
FM#ATC-2	HAROLD T. ACKERMAN Notary Public. MY COMMISSION EXPIRES: //// 2-