ASSIGNMENT

STATE OF ALABAMA COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned, ALABAMA TELCO CREDIT UNION, by CUNA Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto CUNA Mortgage Corporation that certain mortgage executed by WILLIAM J. P. TYLER, SR. AND WIEE, DEBORAH A. TYLER bearing date of the 29TH day of OCTOBER, 1993, and recorded in Volume 1993, Page 35/06 of the mortgage records in the Office of the Probate Judge of SHELBY County, Alabama, together with the debt thereby secured and the property described below:

LOT 33, IN BLOCK 1, ACCORDING TO THE SURVEY OF GROSS'S ADDITION TO ALTADENA SOUTH, 2ND PHASE OF 1ST SECTOR, AS RECORDED IN MAP BOOK 6, PAGE 17, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. SITUATED IN SHELBY COUNTY, ALABAMA.

WILLIAM J. P. TYLER, SR. IS ONE AND THE SAME PERSON AS WILLIAM J. P. TYLER.

In Witness Whereof, ALABAMA TELCO CREDIT UNION has caused this instrument to be executed by SAM BROWN, its PRESIDENT, who is thereunto duly authorized, on this 29TH day of OCTOBER, 1993.

ALABAMA TELCO CREDIT UNION

Its: SAM BROWN, PRESIDENT

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that SAM BROWN, whose name as PRESIDENT of ALABAMA TELCO CREDIT UNION, a credit union, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and official seal this 29TH day of OCTOBER, 1993.

Victoria O. Jeal Notary Public

My commission expires: 7-18-95

Prepared by: Trimmier, Atchison & Hayley, P.C., 22 Inverness Center Parkway, Ste. 210

Birmingham, AL 35242

NSt. # 1993-35107

11/08/1993-35107 11:33 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 191.95

Pauludge