

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned Anthony F. Holmes for the **FIRST ALABAMA BANK OF SHELBY COUNTY**, hereby releases and discharges **GERALD WAYNE ESPEY** from the lien of that certain mortgage recorded in Mortgage Book 311 on Page 536, in the Office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz:

SEE ATTACHED FOR LEGAL DESCRIPTION

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, Anthony F. Holmes for **FIRST ALABAMA BANK OF SHELBY COUNTY**, has caused these presents to be executed and attests and their seal affixed, this 22nd day of October, 1993.

Bryant Whitman
WITNESS

BY: Anthony F. Holmes

11/08/1993-35096
10:15 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
005 MCD 18.50


Bryant Whitman

Inst # 1993-35096

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Anthony E. Holmes for **FIRST ALABAMA STATE BANK OF SHELBY COUNTY**, whose name is signed on the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he executed the same voluntarily for and as the act of said individuals.

Given under my hand and official seal, this the 22nd day of October, 1993.

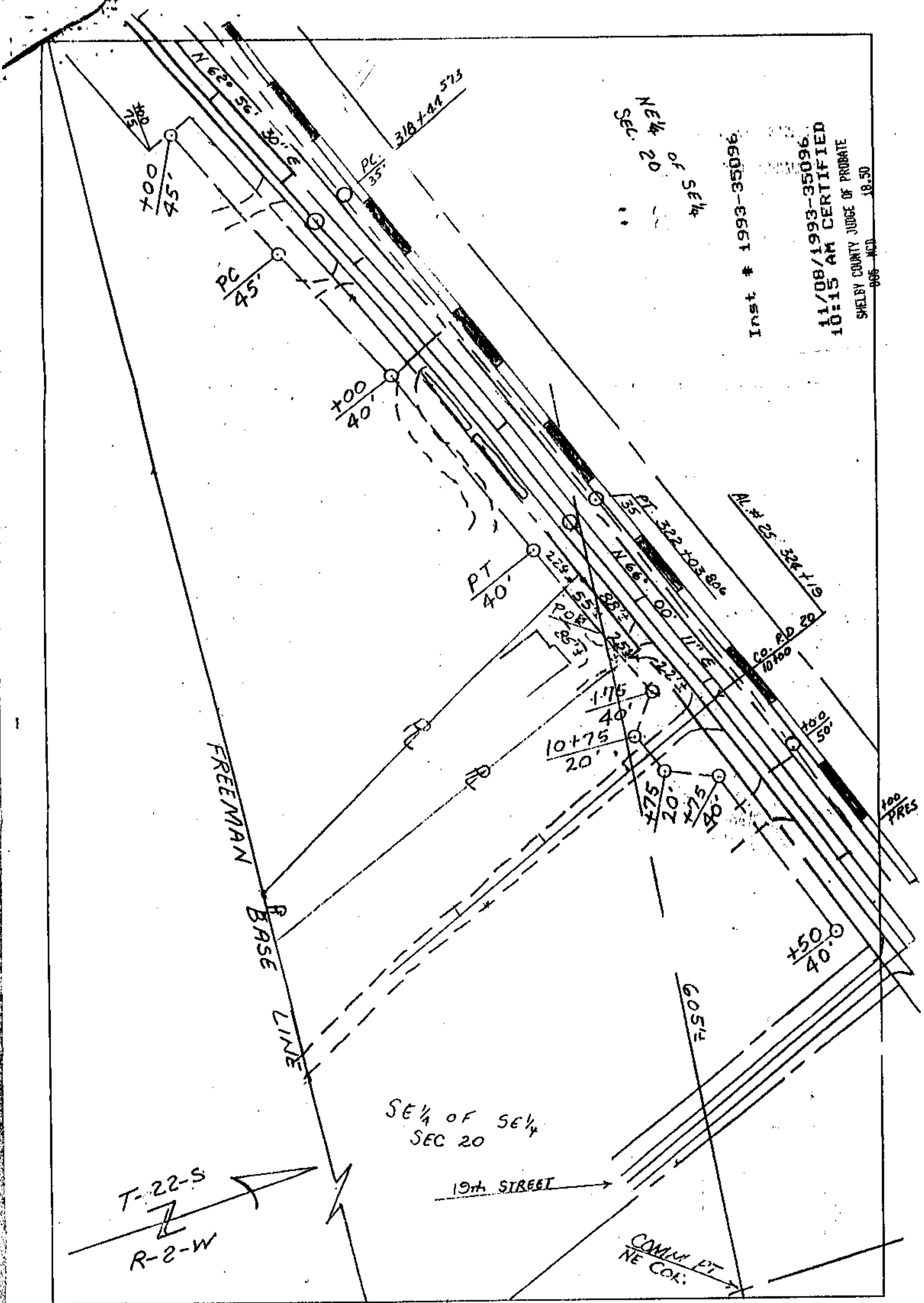

Notary Public
My Commission Expires:
MY COMMISSION EXPIRES DECEMBER 23, 1994

described as follows: and as shown on the right-of-way map of Project No. S-44-10 of record in the State of Alabama Highway Department, a copy of which is also deposited in the Office of the Judge of Probate of Shelby County, Alabama as an aid to persons and entities interested therein and as shown on the Property Plat attached hereto and made a part hereof:

Commencing at the northeast corner of the SE $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 20, T-22-S, R-2-W; thence westerly along the north line of said SE $\frac{1}{4}$ of SE $\frac{1}{4}$, a distance of 605 feet, more or less, to a point that is 40 feet southeasterly of and at right angles to the centerline of Project No. S-44-10 and the point of beginning of the property herein to be conveyed; thence S 66° 00' 11" W, parallel with the centerline of said project, a distance of 55 feet, more or less, to the west property line; thence northerly along said west property line, a distance of 22 feet, more or less, to the present southeast right-of-way line of Alabama Highway No. 25; thence northeasterly along said present southeast right-of-way line, a distance of 88 feet, more or less, to the east property line; thence southerly along said east property line, a distance of 22 feet, more or less, to a point that is 40 feet southeasterly of and at right angles to the centerline of said project; thence S 66° 00' 11" W, parallel with the centerline of said project, a distance of 25 feet, more or less, to the point of beginning.

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N/2

Said strip of land lying in the E $\frac{1}{2}$ of SE $\frac{1}{4}$, Section 20, T-22-S, R-2-W and containing 0.038 acre, more or less.



NE 1/4 of Sec. 20

Inst # 1993-35096

11/08/1993-35096
10:15 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
806 NCD 18.50

TRACT NUMBER	32	STATE OF ALABAMA HIGHWAY DEPARTMENT
OWNER:	FIRST ALABAMA BANK	PROJ. NO. S-44-10
		COUNTY: SHELBY
TOTAL ACREAGE:	0.612	SCALE: 1" = 100'
R/W REQUIRED:	0.038	DATE: 5-21-91
REMAINDER:	0.581	REVISED: 6-2-92