

ALABAMA

COUNTY OF **SHELBY**
LOAN.NO **220733745/(195589700)**
POOL.NO **10214340**

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, GMAC MORTGAGE CORPORATION OF PA

located at 8360 OLD YORK ROAD, ELKINS PARK, PA 19117
hereby sells, assigns, transfers and sets over upon it to: AMERICAN RESIDENTIAL
MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, LOCATED AT 11119 NORTH TORREY PINES ROAD, LA
JOLLA, CA 92037-1009
as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by LLOYD J. HARPER AND BONNIE J. HARPER

to GMAC MORTGAGE CORPORATION OF PA

dated APRIL 21, 1993 and recorded in Book No. _____ at Page _____
Card No. 1993-11312 or, Fiche/Roll _____ and Frame/Page _____
in the office of the Judge of Probate, SHELBY County,
State of Alabama, and described in said mortgage as follows, to wit:

Property Address: 125 SETTING SUN LANE, ALABASTER, AL 35007
LOT 7 SECTOR 3 ACCORDING TO THE MAP OF APACHE RIDGE, SECTORS 2 AND 3 AS RECORDED IN MAP
BOOK 16, PAGE 60, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The Assignor herein specifically transfers, sells, conveys, and assigns to
the above Assignee, its successors, representatives, and assigns, the
aforesaid Mortgage, the property described therein, the indebtedness secured
thereby together with all the powers, options, privileges, and immunities
therein contained.

The Assignor herein has this day sold and assigned to the Assignee herein the
note secured by this mortgage and this transfer is made to secure the
Assignee its successors, representatives and assigns, in the payment of said
note.

THIS Assignment is made without Recourse and without any Representation or
Warranties whatsoever.

In Witness Whereof, the Assignor has hereunto set its hand this
9th day of SEPTEMBER, 1993, but effective the 1st day of SEPTEMBER 1993



GMAC MORTGAGE CORPORATION OF PA

By Mae Hebb 11/08/1993-35078
MAE HEBB **09:25 AM CERTIFIED**
VICE PRESIDENT **SHELBY COUNTY JUDGE OF PROBATE**
DOJ MCD 10.50

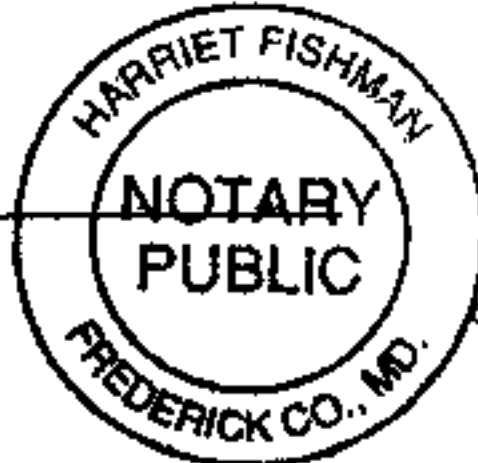
signed and delivered
in the presence of:

STATE OF MARYLAND)
COUNTY OF FREDERICK)

By Carl Gerstenberg
CARL GERSTENBERG
ASSISTANT SECRETARY

On SEPTEMBER 9, 1993 before me HARRIET FISHMAN
personally appeared MAE HEBB and
CARL GERSTENBERG personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the
corporation executed it.

Harriet Fishman
HARRIET FISHMAN (COMMISSION EXP. 05/13/95)
NOTARY PUBLIC



PREPARED BY:
Karleen Parker
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD. 21701

C = S.004.0001
(OAS.AL) - ALABAMA
P = S.032.001

J = 590.S.00046



Inst # 1993-35078