

When recorded mail to:

MARK E. TIPPINS, ATTORNEY
14 OFFICE PARK CIRCLE
#105
BIRMINGHAM AL 35223

Inv Code # 000000047SA
Loan # 345773886
Inv Loan # 265132258
Payoff Date 09/22/93

Release, Satisfaction & Discharge of Mortgage

KNOW ALL MEN BY THESE PRESENTS: That the debt secured by that certain mortgage executed by
ERIC J. MCCONNELL AND WIFE, JUDY A. MCCONNELL

in favor of

FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION

, dated the 12TH day of JANUARY, 1987,
and recorded in the Office of the Judge of Probate/Clerk of Circuit Court of Shelby County,
Alabama, at official records book/volume 110, page 437, as document no. _____
has been paid in full. The undersigned does hereby release from the lien and operation of said mortgage all
of the property described therein.

IN WITNESS WHEREOF the said Corporation has caused these presents to be executed by its duly
authorized officers and its corporate seal to be hereunto affixed this 15th day of October, 1993.

(Corporate
Seal)

FEDERAL HOME LOAN MORTGAGE CORPORATION BY ITS
ATTORNEY-IN-FACT LOMAS MORTGAGE USA, INC.

(MORTGAGEE)

ATTEST:

By: Ashley Merkley (NAME)
Assistant Secretary (TITLE)

By: Thomas Enneking (NAME)
Assistant Vice President (TITLE)

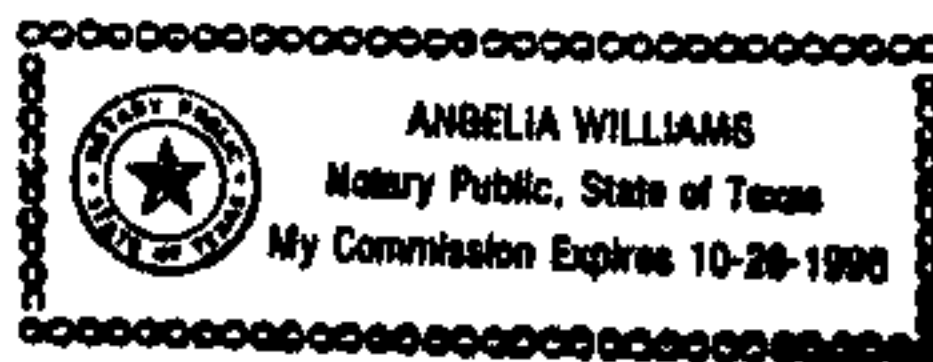
STATE OF Texas

COUNTY OF Dallas

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that
Thomas Enneking and Ashley Merkley whose names as
Assistant Vice President and Assistant Secretary respectively, of
FEDERAL HOME LOAN MORTGAGE CORPORATION BY ITS ATTORNEY-IN-FACT LOMAS MORTGAGE USA, INC.
a corporation, are signed to the foregoing
instrument, and who are known to me, acknowledged before me on this day that, being informed of the
contents of the instrument, they in their capacity as such officers and with full authority, executed the same
voluntarily for and as of said corporation.

GIVEN under my hand and official seal this 15th day of October, 1993.

Prepared by: Jesse Perez
Lomas Mortgage USA
Central Payoff Services
P. O. Box 226805
Dallas, Texas 75222-6805



Notary Public

Inst. # 1993-35060

11/08/1993-35060
08:31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

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Mark Tippins