

SEND TAX NOTICE TO:

(Name) Richard J. Losa

(Address) 1711 Southpointe Drive

Birmingham, Al. 35244

This instrument was prepared by

(Name) J. Dan Taylor

(Address) 3021 Lorna Road, Suite 100, Birmingham, Al. 35216

Form TICOR 5400 1-84

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - TICOR TITLE INSURANCE

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of TWO HUNDRED THIRTY FIVE THOUSAND SEVEN HUNDRED SIXTY FOUR AND 00/100
(\$235,764.00)

to the undersigned grantor, BIRDWELL BUILDING COMPANY, INC. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR
does by these presents, grant, bargain, sell and convey unto

RICHARD J. LOSA, and wife, BRIDGET B. LOSA
(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in
Shelby County, Alabama.

Lot 9, according to the Survey of Southpointe, Seventh Sector, as recorded
in Map Book 15, page 84, in the Probate Office of Shelby County, Alabama.

\$223,950.00 of the Purchase Price recited above was paid from a Purchase
Money Mortgage filed simultaneously herewith.

Subject to easements, restrictions and rights of way of record.
Subject to 1993 taxes not yet due and payable.

Inst # 1993-35037

11/05/1993-35037
03:28 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NEL 20.50

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being
the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of
the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee,
and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR
does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said
premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid,
and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, VENSON E. BIRDWELL, JR.
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 29th day of October 1993

ATTEST:

BIRDWELL BUILDING CO., INC.

By Venson E. Birdwell, Jr.
VENSON E. BIRDWELL, JR.

Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, J. DAN TAYLOR a Notary Public in and for said County in said
State, hereby certify that VENSON E. BIRDWELL, JR.
whose name as President of BIRDWELL BUILDING CO., INC.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 29th

day of October 1993

J. DAN TAYLOR

Notary Public

1993-35037