010115100671

ANSOUTH BANK N.A.

Satisfaction of Mortgage

STATE OF ALABAMA,

SHELBY, COUNTY.

Form 540048 bkF7 (Rev. 1/93) THIS INSTRUMENT PREPARED BY
MARTHELLA W. JACKSON
AMSOUTH BANK N.A.
P. O. DOX 11047
BIRMINGHAM, AL 35282-9911

KNOW ALL MEN BY THE	SE PRESENTS, That, the undersign	ed, AmSouth	Bank N.A., acknowledge	es full payment of the
	at certain mortgage executed to it by			
DAVID L.	BLACKSTONE AND WIFE, JUL	IE S. BLAC	KSTONE	
under date of	FEBRUARY 13, 1987	, which s	aid mortgage was record	ed in the office of the
Judge of the Probate Court	of SHELBY Co	ounty, Alabam	a, in mortgage book No.	128, at page
No544	, and the undersig	ned does fur	ther hereby release and s	satisfy said mortgage.
IN WITNESS WHEREOF	the undersigned, AmSouth Bank	N.A., has	caused these presents	to be executed this
$\frac{15T}{1}$, day of $\underline{}$	NOVEMBER , 19	93 .		
:				
		By	AmSouth Bar	ık N.A.
		175 ^{t, ‡}	1993-34975	
STATE OF ALABAMA,	12:4°	COMIA JAPAC	-34975 RTIFIED OF PROBATE 8,50	
JEFFERSON COUNTY		DOT HEF		
ļ,	THE UNDERSIGNE	ED		, a Notary Public,
in and for said County in said	d State, hereby certify that	SANDY R	AY	· · · · · · · · · · · · · · · · · · ·
· · · · · · · · · · · · · · · · · · ·	, whose nam	ne asI	OAN OFFICER	of
AmSouth Bank N.A., a corpo	oration, is signed to the foregoing rele	ease, and wh	o is known to me, acknow	ledges before me on
this date that, being informed	of the contents of the release, he, as su	uch officer and	l with full authority, execute	d the same voluntarily
for and as the act of said con	poration.		-	1
Given under my hand this	1ST day of NOVEME	BER	19 <u>93</u> .	