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ASSIGNMENT

STATE OF ALABAMA  
COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned, ALABAMA TELCO CREDIT UNION, by CUNA Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto CUNA Mortgage Corporation that certain mortgage executed by BORDEN H. FINCH AND WIFE, MARY E. FINCH bearing date of the 27TH day of OCTOBER, 1993, and recorded in Volume 1993 ~~Page 34965~~ <sup>Inst #</sup> of the mortgage records in the Office of the Probate Judge of SHELBY County, Alabama, together with the debt thereby secured and the property described below:

LOT 8, ACCORDING TO MAP OF WOODLAND HILLS, SECOND PHASE, FIRST SECTOR, AS RECORDED IN MAP BOOK 6, PAGE 138, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. SITUATED IN SHELBY COUNTY, ALABAMA.

In Witness Whereof, ALABAMA TELCO CREDIT UNION has caused this instrument to be executed by SAM BROWN, its PRESIDENT, who is thereunto duly authorized, on this 27TH day of OCTOBER, 1993.

ALABAMA TELCO CREDIT UNION  
By: [Signature]  
Its: SAM BROWN, PRESIDENT

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that SAM BROWN, whose name as PRESIDENT of ALABAMA TELCO CREDIT UNION, a credit union, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and official seal this 27TH day of OCTOBER, 1993.

[Signature]  
Notary Public

My commission expires: 7-18-95

Prepared by: Trimmier, Atchison & Hayley, P.C., 22 Inverness Center Parkway, Ste. 210  
Birmingham, AL 35242

Inst # 1993-34966

11/05/1993-34966  
11:46 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 65.50