425896.

THIS INSTRUMENT WAS PREPARED BY:

MELONY MINYARD

as an employee of

SOUTH STATES MORTGAGE CORPORATION

1109 East Park Drive, Suite 100

Birmingham, Alabama 35235

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )	
JEFFERSON COUNTY )	
KNOW ALL MEN BY THESE PRESENTS,	That South States Mortgage Corporation,
Corporation, its successors and/or assigns do	o it in hand paid by Molton, Allen & Williams bes hereby grant, bargain, sell and convey and
Molton, Allen & Williams assign unto <u>its successors and/or as</u>	s Corporation ssigns, all its right, title
and interest in and to a certain mor	tgage executed to it by <u>Margaret H. Heath</u>
()nst #	27TH day of OCTOBER, 1993, and Page 34957, of the records of the
Probate Office of Shelby Cou	inty, Alabama; and, together with the debt
secured thereby and all right, title	and interest in and to the property
therein described.	
IN WITNESS WHEREOF, South State	s Mortgage Corporation, an Alabama Corporation,
has caused this conveyance to be sig	ned by Larry R. Hillard, its Senior Vice
President, and attested by James R.	Tarrant, III, its Secretary, (and its
corporate seal to be hereto affixed)	, this the 27TH day of OCTOBER , 19 93
•	SOUTH STATES MORTGAGE CORPORATION
	BY:
	LARRY R. HILLARD ITS: SENIOR VICE PRESIDENT
ATTEST:	
	Inst # 1993-34958
BY: Jam & Jament III	11/05/1993-34958
ITS: BECRETARY	SHELBY COUNTY JUDGE OF PROBATE  001 NEL 8.50
STATE OF ALABAMA )	
JEFFERSON COUNTY )	
President of South States Mortgage Conveyance, and who is known day, that, being informed of the con	Notary Public in and for said County, in y R. Hillard, whose name as Senior Vice orporation, a corporation, is signed to the wn to me, acknowledged before me on this tents of this conveyance, he, as such officer e same voluntarily for and as the act of

Given under my hand and official seal, this the  $\frac{27\mathrm{TH}}{}$  day of

My Comission Expires: 9-30-97

C-10