## SEND TAX NOTICE TO:

|  |  |  |  | (Namel   | John W.  | Ryan   |  |
|--|--|--|--|--|--|--|--|
| This instrument  | was propered by  |  |  | (Address)  |  | rvick Boad   |  |
| (Name)   | William H. H   | albrooks   |  |  | Hoover,  | AL 35242   |  |
| (Address)  | 704 Independe  | ence Plaza   |  |  |  |  |  |
| PM No. AYC 27  | ·  | <u> </u>   | SURVIVORSHIP -   | ALABAMA TITLE C  | CO. SMC., Street   | ingham, AL.  |  |
| STATE OF AL  |  | <u> </u>   |  |  |  |  | ž,   |
| Jeffermo   |  | Y J  | ALL MEN BY THE   | •  |  | •  | 346  |
| That in consider   | ation of One H   | undred Porty   | -Four Thousa   | nd Nine Hundi  | red and n  | o/100  | DOLDARI  |
| to the undersign   | ed granter or granter  | s in hand paid by the  | GRANTEES berei   | n, the receipt where   | of is acknowled  | iged, we.  | ¥  |
|  | ystone Ridge   | -  |  | General Parti  | nership  |  |  |
|  | to as grantore! do gra   |  |  |  |  |  | <u>e</u>   |
|  | n W. Ryan and  |  |  | . cha fallamina decar  | dhad saal aatab  | a alexand in   | _  |
| inersia reletted   | to an GRANTEES) as   |  |  |  |  | & mitatore in  |  |
| and the second of the second o | Shelby   |  | Ce   | inty, Alabama to wi  | <b>t</b> r   |  |  |
|  |  |  |  |  |  |  |  |
| Lot  | 5, according   | to the Surve   | y of Greysto   | ne Ridge Gard  | den Homes  |  |  |
|  | ecorded in Ma<br>by County, Al   | •  | _  |  |  | <b>**</b>  |  |
|  | ral and minin  | • • •  |  | Sile 10 y Couli  | .,,  | <del></del>  |  |
| e  |  | •  |  |  | -6   |  |  |
| Subj   | ect to curren  | t taxos, vas   | ements and r   | entrictions (  | or record  | •  |  |
|  |  |  |  |  |  |  |  |
| mort   | ,650.00 of th<br>gage loan clo   | sed simultan   | 11/0   | A/1993-34<br>PM CERTI<br>CHITY JUNE W PI<br>IN IEL M.  | 856<br>FIED  |  |  |
| the intention of the grantees here if one does not sui  And I (we) do and anagen, that   | ND TO HOLD Unto the parties to this constant in the event one grains the other. then of ar myself tourselve I am (we are) lawfully have a good right to delend the same to the   | veyance, that finish<br>rantoe berein survi<br>the heirs and aneign<br>e) and for my (our)<br>y seized in fee simp<br>ee); and convey the  | is the joint tenancy<br>ves the other, the er<br>se of the grantees he<br>heirs, executors, an<br>to of said premises;<br>a same as aforesaid; | horody created in stire interest in fee interest in fee in rein shall take as tend administrators conthat they are free fithat I (we) will and | evered or term<br>simple shall pe<br>ante in comme<br>venant with the<br>rom all encum<br>my lowel hotel | ninated during the partiting in the table our viving in. The said GRANTEES brances when the control and od | joint lives of<br>grabtes, and<br>i, their beirs<br>pruise noted |
| IN WITHER  | s whereofI   | have here:   | into set BY  | headle   | ) and scalle), th  | 4 14th   |  |
| day of OCES  | per  | . 199,3  | }  | GREYSTONE RI   | DCE PARTY  | ERSHIP. AN   |  |
| WITNESS  |  |  |  | ALABAMA GENE   |  | 1  | 45   |
| AMERICAN CONTRACTOR OF THE PROPERTY OF THE PRO | endromerous a supplier of the second of the  | printers in a non-stall taken on a title in the stall and  | (Seal)   | Gary R. Den  | t, Managi  | ng Partner   | (Seal)   |
| Landacere to that to the terms of the terms  | - a section - Mark   |  | _ (See)  |  |  | <del></del>  | (Geeb  |
|  | and the second s | e samuels and an analysis of the same of t | _ (Seal)   |  |  |  | (Bealf   |
| STATE OF ALA   | BAMA   | ì  |  |  |  |  |  |
| Jefferson  | COUNT  | Y \$   |  |  |  |  |  |
| 1.   | he undersigne  | d  |  | a Net  | tary Public in q   | nd for said County.  | in said State.   |
| hereby certify the   | . Gary R. Der  | t. Managing  | Partner of C   | revatone Rid   | ReCPREE  | LENGTH BURNEY  | Cobama   |
| whose name   | being informed of the  | ,, signed to the fore  | going conveyance, at   | his capacit  | y as Mana  | ging Partne  | ed before me   |
| on this day, that,<br>on the day the sai   |  | εφαισ <b>πίο σ</b> ( 1 <b>80 €08</b> \   | **************************************   |  |  | *** - ******** **** ****   | <del> </del>   |
| •  | my hand and official s   | eal this 14th  | day of   | October  | · Ha   | alunda 1. D  | . 19 <u>93</u>   |