

This instrument was prepared by

Send Tax Notice To John P. Thompson
name
1057 Linkside Drive
address
Birmingham, Alabama 35242

(Name) William H. Halbrooks
704 Independence Plaza
(Address) Birmingham, Alabama 35209

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP LAND TITLE COMPANY OF ALABAMA

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS,

Jefferson COUNTY

That in consideration of One Hundred Eighty-Seven Thousand, Nine Hundred & No/100 (\$187,900.) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Greystone Ridge Partnership, an Alabama General Partnership
(herein referred to as grantors) do grant, bargain, sell and convey unto

John P. Thompson and Karen S. Thompson
(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in
Shelby County, Alabama to-wit:

See attached Exhibit "A".

Subject to current taxes, easements and restrictions of record.

\$171,990.00 of the purchase price recited above was paid from a mortgage
loan closed simultaneously herewith.

Inst # 1993-34828

11/04/1993-34828
05:15 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOE NEL 27.00

TO HAVE AND TO HOLD unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever, it being
the intention of the parties to this conveyance, that unless the joint tenancy hereby created is severed or terminated during the joint lives of
the grantees herein, in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and
if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs
and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted
above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will and my (our) heirs, executors and administrators
shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 29th
day of October, 1993

WITNESS

Greystone Ridge Partnership, an Alabama
General Partnership

BY: GARY R. DENT (Seal)
Gary R. Dent, its Managing Partner

____ (Seal)
____ (Seal)
____ (Seal)

STATE OF ALABAMA

General Acknowledgment

Jefferson COUNTY

I, the undersigned, a Notary Public in and for said County, in said State,
hereby certify that Gary R. Dent, Managing Partner, Greystone Ridge Partnership, an Alabama General Partnership
whom name is signed to the foregoing conveyance, and who is known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance he/in his capacity as Managing Partner executed the same voluntarily
on the day the same bears date

Given under my hand and official seal this 29th day of October A. D. 1993

My commission expires: 4/21/96

William H. Halbrooks

Notary Public

EXHIBIT "A"

Lot 18, according to the survey of Linkside at Greystone as recorded in Map Book 17 page 32 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with the nonexclusive easement to use the private roadways, Common Areas and Hugh Daniel Drive, all as more particularly described in the Greystone Residential Declaration of Covenants, Conditions and Restrictions dated November 6, 1990 and recorded in Real 317 page 260 in the Probate Office of Shelby County, Alabama and all amendments thereto. Mineral and mining rights excepted.

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