

Name CHARLES E. ELLIOTT, JR.
Address P. O. Box 1530
Clanton AL 35045

PARTIAL RELEASE

The United States of America, as owner and holder of the following-described mortgage(s), made and executed by
REX PERRY, FREIDA PERRY AND ROGER PERRY

and _____, and by _____

and _____, recorded in the office of the Judge of Probate,

SHELBY

County, Alabama, to-wit:

<u>Mortgagee</u>	<u>Date</u>	<u>Mortgage Book No.</u>	<u>Page No.</u>
USDA, Farmers Home Administration	6/5/79	392	385
USDA, Farmers Home Administration	5/29/81	412	854
USDA, Farmers Home Administration	4/19/84	447	187
USDA, Farmers Home Administration	3/28/85	22	247
USDA, Farmers Home Administration	4/19/88	180	651
USDA, Farmers Home Administration	8/4/89	249	571
USDA, Farmers Home Administration	8/15/90	305	519

for value received does hereby release from the lien of said mortgage(s) the following-described property:

TRACT 1 - Commence at the Northeast Corner of the Southeast Quarter of the Southwest Quarter of Section 6 Township 21 South Range 1 East for the point of beginning; thence run south along a fence line for 398.79 feet; thence turn an angle of 88 deg 36 min 51 sec to the left and run along a fence line for 1300.40 feet to the West right of way line of Shelby County Highway No. 49; thence turn an angle of 91 deg 01 min 31 sec to the left and run along said highway right of way line for 194.50 feet; thence turn an angle of 89 deg 59 min 42 sec to the left and run 464.02 feet; thence turn an angle of 90 deg 47 min 51 sec to the right and run 288.28 feet; thence turn an angle of 89 deg 55 min 33 sec to the left and run 841.90 feet; thence turn an angle of 90 deg 09 min 31 sec to the left and run 73.63 feet to the point of beginning. Containing 11.14 acres more or less.

TRACT 2 - Commence at the Northeast Corner of the Southeast Quarter of the Southwest Quarter of Section 6 Township 21 South Range 1 East; thence run south along a fence line for 398.79 feet; thence turn an angle of 88 deg 36 min 51 sec to the left and run along a fence line for 1300.40 feet to the West right of way line of Shelby County Highway No. 49; thence turn an angle of 91 deg 01 min 31 sec to the left and run along said highway right of way line for 194.50 feet to the point of beginning; thence turn an angle of 89 deg 59 min 42 sec to the left and run 464.02 feet; thence turn an angle of 90 deg 47 min 51 sec to the right and run 288.28 feet; thence turn an angle of 90 deg 04 min 28 sec to the right and run 460.03 feet to the west right of way line of Shelby County Highway No. 49; thence turn an angle of 89 deg 07 min 24 sec to the right and run along said road right of way line for 281.25 feet to the point of beginning. Containing 3.02 acres more or less.

11/03/1993-34628
04:21 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 KJS 11.00

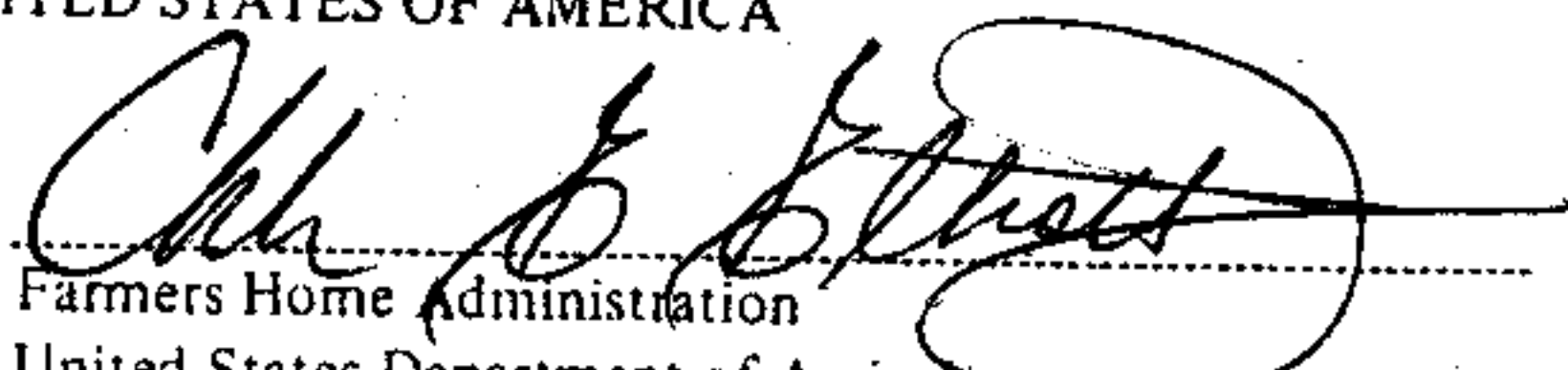
Only the above-described property is released from the lien of the aforesaid mortgage(s). This release shall not affect or modify the obligations secured by the said mortgage(s) and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has caused this release to be signed the 3rd

day of NOVEMBER, 19 93, pursuant to delegation of authority appearing in Title 7, Code of Federal Regulations, Part 1800.

UNITED STATES OF AMERICA

BY


Farmers Home Administration
United States Department of Agriculture

STATE OF ALABAMA

COUNTY OF CHILTON

ss:

ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County in said State,

hereby certify that CHARLES E. ELLIOTT, JR., whose name as County Supervisor

Farmers Home Administration, United States Department of Agriculture, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of

the contents of this instrument, the above named person, in the capacity as County Supervisor, of the Farmers Home Administration, United States Department of Agriculture, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 3rd day of November, 19 93.


ANN W. GORE

Notary Public.

(SEAL)

My commission expires:

6/18/95

Inst # 1993-34628

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