

ALABAMA  
RELEASE DEED  
Loan No.: 990176-0  
PIF: 09/14/93

Prepared by: Pam Viita  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt  
secured by the following described and recorded real estate mortgage,  
and same is hereby released:

Name of Mortgagor: ALBERT L. SHOCKLEY AND HIS WIFE JOANN SHOCKLEY

Name of Mortgagee:

SOUTH STATES MORTGAGE CORPORATION

The mortgage is recorded in the office of the Judge of Probate for  
SHELBY COUNTY, ALABAMA.

Document No., Volume, Page, Mortgage Date:

BOOK 360, PAGE 532, DATED AUGUST 22, 1991

Address of Property: 903 Sw 10th Street  
Alabaster AL 35007

Dated: September 21, 1993

HOUSEHOLD BANK, F.S.B.

  
JENNIFER NICHOLS, Asst. Vice President

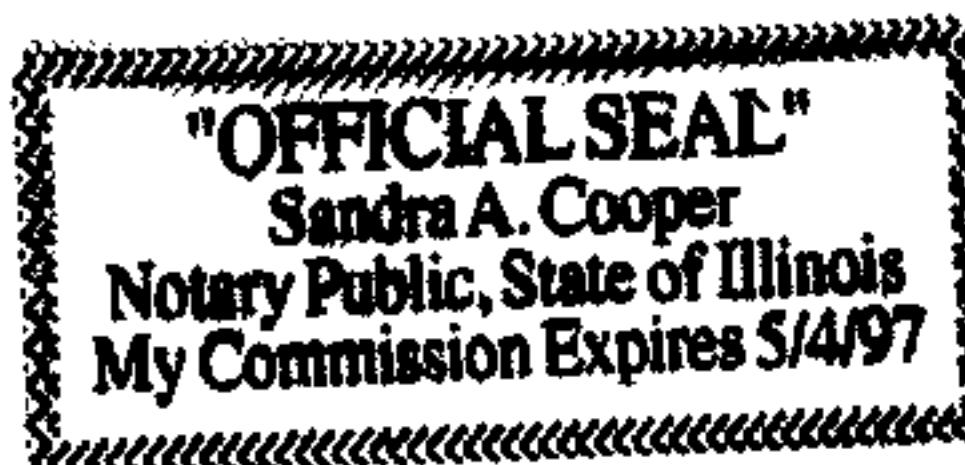
State of Illinois)

County of DuPage )

On September 21, 1993 before me, the undersigned, a Notary Public in and for  
said State, personally appeared JENNIFER NICHOLS, personally known to me  
or proved to me on the basis of satisfactory evidence to be the  
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States  
Corporation, executed the within instrument pursuant to its bylaws  
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my  
notarial seal this September 21, 1993.

  
Notary Public/Commission Expires:



When recorded, please return to: Albert L Shockley  
903 Sw 10th Street  
Alabaster AL 35007

AL501  
PT8

st # 1993-34626

11/03/1993-34626  
03:57 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MJS 11.00

Loan No.: 990176-0

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 26, ACCORDING TO THE SURVEY OF THOMPSON PLANTATION, RECORDED  
IN MAP BOOK 11, PAGE 53, IN THE PROBATE OFFICE OF SHELBY COUNTY,  
ALABAMA.

Inst # 1993-34626

11/03/1993-34626  
03:57 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MJS 11.00

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