

RELEASE OF LIEN

This instrument was
Prepared by
MARY ANN ALLISON

CL# 2586649
STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated APRIL 8, 1993, executed by DAVID P. LEONARD dba DAVID P. LEONARD CONSTRUCTION COMPANY to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY County, Alabama in the records of mortgages Volume 1993, Page 10316 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by W. Guy Warren, Its Vice President and Hugh Johnson, Its Vice President, and the corporation seal hereto affixed in Birmingham, Alabama on this 21st day of OCTOBER, 1993.

LOT 44, DEARING DOWNS

SouthTrust Mortgage Corporation

BY: W. Guy Warren
Vice President

ATTEST:

[Signature]
Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

11/03/1993-34576
01:32 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NJS 8.50

I, the undersigned, a Notary Public in and for the said County, in said State, hereby certify that W. Guy Warren, whose name as Vice President and Hugh Johnson, whose name as Vice President of SouthTrust Mortgage Corporation, the signed to the foregoing instrument and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 21st day of OCTOBER, 1993.

Please return to:
SouthTrust Mortgage Corporation
P.O. Box 532060
Birmingham, Alabama 35253
Attn: Construction Loans

[Signature]
Notary Public
My Commission Expires
NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Jan. 6, 1996.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Inst # 1993-34576