

Prepared By And When Recorded Mail To:
FIRST MORTGAGE STRATEGIES GROUP, INC.
889 Ridgelake Boulevard, Suite 200
Memphis, TN 38120

Loan No. 5712062

ASSIGNMENT OF NOTE AND MORTGAGE

For a valuable consideration paid to GOLDOME CREDIT CORPORATION, the receipt and sufficiency of which are hereby acknowledged, GOLDOME CREDIT CORPORATION ("Assignor") does hereby transfer and assign, grant, bargain, sell, convey, and endorse unto DAIWA FINANCE CORP., ("Assignee"), whose mailing address is 200 Liberty Street, New York, NY 10281-1003, that certain mortgage executed by GYPSY Y. STEPHENS, A DIVORCED WOMAN to EQUISOUTH FINANCIAL SERVICES CO., INC., dated OCTOBER 3, 1990 and recorded on OCTOBER 10, 1990 in Book 313, Page 783, Card No. _____, and assigned to GOLDOME CREDIT CORPORATION on _____ and filed on October 10, 1990, in Book 313, Page 787, Document No. _____, all in the public records of SHELBY County, Alabama; together with the debt secured by each mortgage and the respective note described in each mortgage and all right, title and interest in and to the real property conveyed by each mortgage.

TO HAVE AND TO HOLD unto the said DAIWA FINANCE CORP. and its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Note and Mortgage as of

Jan. 26, 1993.

GOLDOME CREDIT CORPORATION

By: Sandra Turner
Its: SANDRA TURNER

ITS: ASSISTANT VICE PRESIDENT

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that Sandra Turner, whose name as the A.V.P. of GOLDOME CREDIT CORPORATION is signed to the foregoing Assignment of Note and Mortgage, and who is known to me, acknowledged before me on this date that, being informed of the contents of this Assignment of Note and Mortgage, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal Jan. 26, 1993.

Ellen C. Prescott
Notary Public

My commission expires: 2/3/96

Inst # 1993-34562

11/03/1993-34562
12:47 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MJS 8.50