

Prepared By And When Recorded Mail To:  
FIRST MORTGAGE STRATEGIES GROUP, INC.  
889 Ridgelake Boulevard, Suite 200  
Memphis, TN 38120

Loan No. 5711569

**ASSIGNMENT OF NOTE AND MORTGAGE**

For a valuable consideration paid to GOLDOME CREDIT CORPORATION, the receipt and sufficiency of which are hereby acknowledged, GOLDOME CREDIT CORPORATION ("Assignor") does hereby transfer and assign, grant, bargain, sell, convey, and endorse unto DAIWA FINANCE CORP., ("Assignee"), whose mailing address is 200 Liberty Street, New York, NY 10281-1003, that certain mortgage executed by KENNETH T. PARKER AND WIFE, BETTY PARKER to SUMMIT MORTGAGE CORPORATION, dated JULY 19, 1990 and recorded on JULY 26, 1990 in Book 302, Page 196, Card No. \_\_\_\_\_, and assigned to GOLDOME CREDIT CORPORATION on \_\_\_\_\_ and filed on July 26, 1990 in Book 302, Page 200, Document No. \_\_\_\_\_, all in the public records of SHELBY County, Alabama; together with the debt secured by each mortgage and the respective note described in each mortgage and all right, title and interest in and to the real property conveyed by each mortgage.

TO HAVE AND TO HOLD unto the said DAIWA FINANCE CORP. and its successors and assigns forever.

Jan 26, 1993. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Note and Mortgage as of

GOLDOME CREDIT CORPORATION

By: Sandra Turner  
Its: SANDRA TURNER  
ITS: ASSISTANT VICE PRESIDENT

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that Sandra Turner, whose name as the Asst Vice Pres of GOLDOME CREDIT CORPORATION is signed to the foregoing Assignment of Note and Mortgage, and who is known to me, acknowledged before me on this date that, being informed of the contents of this Assignment of Note and Mortgage, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal Jan. 26, 1993.

Kathleen R. Klein  
Notary Public

My commission expires: 3-10-95

Inst # 1993-34559

11/03/1993-34559  
12:47 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MJS 8.50