

Prepared By and When Recorded Return To:  
FIRST MORTGAGE STRATEGIES GROUP, INC.  
889 Ridgelake Boulevard, Suite 200  
Memphis, TN 38120

Loan No. 5708402

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE is made as of this 26 day of January, 1993, by and between GOLDOME CREDIT CORPORATION ("Assignor") and DAIWA FINANCE CORP., 200 Liberty Street, New York, NY 10281-1003, ("Assignee").

RECITALS

Assignor is the holder of that certain mortgage recorded among the Land Records of SHELBY County, Maryland, executed by JAMES R. ROPER AND WIFE, PATRICIA M. ROPER, to SOUTHERN HOME EQUITY CORPORATION, dated MAY 19, 1989, filed for record on MAY 26, 1989, at Liber 240, Folio 157, Pin/Document No. \_\_\_\_\_, and assigned to GOLDOME CREDIT CORPORATION on \_\_\_\_\_ and recorded \_\_\_\_\_ in Book \_\_\_\_\_, Page \_\_\_\_\_, File/Document \_\_\_\_\_, all in the office of the Clerk of SHELBY County, Alabama, as described on said mortgage referred to herein.

Assignor desires to assign said mortgage to Assignee.

WITNESSETH: In consideration of the promises of the parties hereof, Assignor hereby assigns all of its rights, title and interest in the aforesaid mortgage to Assignee.

IN WITNESS WHEREOF, the Assignor, executed this Assignment of Mortgage as of the day and year first above written.

GOLDOME CREDIT CORPORATION

Stephanie Ohefor  
Witness

By: Celia Reese  
CELIA REESE  
Its: ITS VICE PRESIDENT

STATE OF ALABAMA )  
COUNTY OF JEFFERSON ) to wit:

I HEREBY CERTIFY that on the 26<sup>th</sup> day of JAN, 1993, before me, the subscriber, a Notary Public of the State of Alabama, personally appeared CELIA REESE, known to me or satisfactorily proven to be the person whose name is subscribed in the foregoing instrument, and acknowledged the Assignment of Mortgage to be his/her voluntary act and deed.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

[NOTARIAL SEAL]

Melissa Glenn  
Notary Public

Melissa Glenn  
Printed Name of Notary Public

My Commission Expires: # 7-27-93

Inst # 1993-34557

11/03/1993-34557  
12:47 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MJS 8.50